

**30TH SUNDAY IN ORDINARY TIME, OCTOBER 27, 2024**

# ST. ISIDORE R. C. CHURCH

622 PULASKI STREET  
RIVERHEAD, NY 11901-3038  
PHONE (631) 727-2114 / Emergency: (631) 508-2417  
FAX (631) 369-3566  
EMAIL: [sisidore@optonline.net](mailto:sisidore@optonline.net)  
OUR NEW WEBSITE: [www.stisidoreriverhead.org](http://www.stisidoreriverhead.org)

REV. KRZYSZTOF DRYBKA, OSPPE, PASTOR  
REV. TADEUSZ OLZACKI, OSPPE, ASSOC.  
DEACON MICHAEL A. BONOCORE

REINA BONOCORE, OFFICE  
DIANNE MASSIELLO, SPIRITUAL  
AND SOCIAL MINISTRIES

## SACRAMENT OF BAPTISM

SECOND & FOURTH SUNDAYS  
1:15 PM ENG  
2:15 POLISH

Please arrange the date of baptism through the Rectory office after the birth of your child

## SACRAMENT OF MARRIAGE

Please call the Rectory for an appointment at least **six months** prior to the desired date.

## SACRAMENT OF RECONCILIATION

SATURDAYS  
4:00 to 4:45 PM  
and  
THURSDAYS BEFORE  
FIRST FRIDAYS  
4:00 to 5:00 PM

Other times by appointment.



## LITURGY OF THE EUCHARIST

WEEKDAYS 7:00 AM  
SATURDAYS 8:00 AM  
SATURDAY EVENINGS  
VIGIL MASS 5:00 PM  
SUNDAYS  
8:00 & 9:15 AM  
10:30 AM (Polish)  
12:00 Noon

## RECTORY HOURS WEEKDAYS

9 AM to 12 Noon  
& 1 PM to 4 PM

## EUCHARISTIC ADORATION

TUES. 12 to 1 PM

MILLIONS OF MONICAS  
TUES. 1 to 2 PM

PL PRAYER GROUP  
W/ ADORATION  
2ND THURSDAYS 7 PM

LAY CARMELITE  
CHAPTER -1ST SAT.  
AFTER 8 AM MASS

ALTAR ROSARY SOCIETY  
1ST WEDNESDAYS 6:30 PM  
(APRIL, MAY, JUNE,  
SEPT., OCT. & NOV.)

### Our Mission Statement

*Lord, God, all creation is yours, and you call us to serve you by caring for the gifts that surround us. May the example of St. Isidore urge us to share our food with the hungry and to work for the salvation of mankind. We ask this through our Lord, Jesus Christ, your son, who lives and reigns with you and the Holy Spirit, one God for ever and ever. Amen.  
Saint Isidore, Pray for Us.*

### ST. JOHN PAUL II REGIONAL SCHOOL

631-727-1650  
[sjp2regional.org](http://sjp2regional.org)

Mrs. Abby Swiatkowski, Principal

### RELIGIOUS EDUCATION

631-727-2114  
[stisidorefaithformation@gmail.com](mailto:stisidorefaithformation@gmail.com)

Mrs. Valerie Schwamborn

### MUSIC MINISTRY

631-727-2114

John Dautzenberg

# 30TH SUNDAY IN ORDINARY TIME, OCTOBER 27, 2024

## MASS INTENTIONS

### SATURDAY, OCTOBER 26, 2024

5:00 pm + Frank and Dana Columbus  
+ Catherine A. Densieski / + Maryann Matlak  
+ Jadwiga and Vincent Suchta

### 30TH SUNDAY IN ORDINARY TIME, OCT. 27, 2024

8:00 am + Mark Robinson  
9:15 am + Lawrence Falabella  
10:30 am The People of the Parish, Living and Deceased  
(PL) Wedding Anniv. Blessings for John & Joanna  
Zaniewski and Blessings for their Family  
+ Stanisława Andrychowska  
Birthday Blessings for Ignacy Wasilewski  
O Boze Bogoslawniostwo i zdrowie dla  
Eugenia i Pawel Golyski i ich dzieci  
+ Jadwiga i Jan Zawadzki  
+ Wladyslawa i Czeslaw Gwiazda  
12 Noon + Rosalina Vargas

### MONDAY, OCTOBER 28, 2024

7:00 am + Philip J. Swotkewicz / Birth. Bl. for Doug Mader

### TUESDAY, OCTOBER 29, 2024

7:00 am Intentions of Dan, Sheila & Grace Mazzeo  
+ Samuel Donato

### WEDNESDAY, OCTOBER 30, 2024

7:00 am + Diane Kobielski (A)

### THURSDAY, OCTOBER 31, 2024

7:00 am Birth. Bl. for Barbara Jaeger / + Donald Kruel  
5:15 pm + Harold Kurrus

### FRIDAY, NOVEMBER 1, 2024

7:00 am + Lucyna, Edmund & Lydia Wojcechowski  
+ Vincent Kobielski  
12 noon + Paul Andrychowski  
7:00 pm + Antoni, Genowefa i Jaroslaw Wisniewski i  
Bronislawa i Eugeniusz Kacperski

### SATURDAY, NOVEMBER 2, 2024

8:00 am + Joseph LaPurka  
Intentions of Randy & Darlene Folkes & Family  
Intentions of Baltera and Errick Families  
God's Blessings for a Safe Journey for Family  
12 noon Our Deceased of the Past Year  
5:00 pm The People of the Parish, Living and Deceased  
+ Arthur, Lottie (A) and Stanley Bullock  
+ Helen and John Cichanowicz

### 31ST SUNDAY IN ORDINARY TIME, NOV. 3, 2024

8:00 am + Ann Webb, Cindy Kern and Family  
9:15 am + Teddy Densieski  
10:30 am Departed Souls (1/9)  
(PL) + Teodora & Stanislaw Szlejter  
Za Czlonków żywego Różańca i Rodzinę Radia Maryja  
+ Edward Gorski i dusze z rodniziny  
+ Teresa Lul / + Zofia Czaplak  
+ Tadeusz Cichy (1st A)  
12 Noon + Michael Smithwick

## READINGS FOR THE WEEK

Sunday: Jer 31:7-9/Ps 126:1-2, 2-3, 4-5, 6 (3)/Heb 5:1-6/Mk 10:46-52

Monday: Eph 2:19-22/Ps 19:2-3, 4-5/Lk 6:12-16

Tuesday: Eph 5:21-33/Ps 128:1-2, 3, 4-5/Lk 13:18-21

Wednesday: Eph 6:1-9/Ps 145:10-11, 12-13ab, 13cd-14/Lk 13:22-30

Thursday: Eph 6:10-20/Ps 144:1b, 2, 9-10/Lk 13:31-35

Friday: Rv 7:2-4, 9-14/Ps 24:1bc-2, 3-4ab, 5-6/1 Jn 3:1-3/Mt 5:1-12a

Saturday: Wis 4:7-14/Ps 25:6, and 7b, 17-18, 20-21/Rom 5:17-21/Mt 11:25-30

Next Sunday: Dt 6:2-6/Ps 18:2-3, 3-4, 47, 51 (2)/Heb 7:23-28/Mk 12:28b-34

## PRAYER IN OCTOBER

English Rosary on Wednesdays at 7 PM  
Polish Rosary on Fridays at 7 PM

## PRAY FOR OUR DECEASED

Theresa Rychlinski



## THE WEEK AHEAD

### Tuesday, October 29, 2024

Adoration 12:00 PM—1:00 PM  
Millions of Monicas 1:00 PM—2:00 PM  
Prayer for Priests with Adoration 6 to 8 PM

### Wednesday, October 30, 2024

English Rosary 7 PM

### Thursday, October 31, 2024

Vigil Mass 5:15

### Friday, November 1, 2024

All Saints Day  
A Holy Day of Obligation  
Masses: 7 AM, 12 Noon, 7 PM (Polish)

### Saturday, November 2, 2024

All Souls' Day  
Memorial Mass 12 Noon

## PRAY FOR OUR SICK

Benedict Gargulinski \* Miguel Angel Castrillon \* Nicholas Steinkamp \* Peter Pece \* Teresa Muenkel \* Ron Danowski \* Peter Kraljic \* Mary Mader \* Carson Whible \* Dave Zazeski \* Faye Anderson \* Hana Cutler \* James Gibson \* Jim Kenna \* Daryl Alec \* Paula George \* Christina Donovan \* John Giordano \* Harry Koehler \* Richard Francis Harrison II \* Ursula Mocniak \* Joan Zaleski \* Catherine and Charles J. Sehy \* Grazyna Pawlak \* Gillen Family \* Blythe Fickenwirth \* Jody Breitfeller \* Benjamin Gonzalez \* Dominique Tirado \* Diana Perniciaro \* Sammy \* Brodie \* Dolline Welch \* Cathleen Mickaliger \* Joseph Stepnoski \* James Kenna \* Douglas Clark \* Jan Suchta \* Justin \* Dakota Harmon \* Cole Faller \* Claire Latour \* Halikias Family \* Liana Forstein \* Rosemary & Daniel Ambrosini \* Thomas Ryall \* Anne Marie Donlon \* Dorothy Sousa \* Anthony Naglieri \* Thomas McEnany \* Mary Khulman \* Michael Alperti \* Roseanne Murphy \* Barbara Kozlowski \* James West \* Elizabeth Farruggia \* Kelly Wine \* Mary Van Duesen \* Thomas DeGirolamo \* William Berenger \* Daria Quarlena \* Eileen Borchart \* Sheila Nolan \* Tom Wisniewski III \* Jeffrey Clark \* James, George and Barbara Jaeger \* Ernest and Alex Aponte \* Helen Long \* Michael Miglionico \* Ralph Conforti \* The Barauskus Family \* Hope & Brittany Williams \* John Marion \* Emilia Andrychowski \* Augie & Georgianna Lucente \* Johanna Benthal \* Michelle Giaccone \* Gloria Keller \* Howard Seifert \* Ed Kennedy \* Kit Z. \* Dolores Contino \* Agnes Brown \* Krzysztof Olszowski \* Anders Ryden \* Kevin C. Cook \* Anita Costi \* Doriane Bay \* David Vallone \* Brittany Schacor \* Karen and Kim Finocchiaro \* Eleanor Koller \* Grace Mary Schulteis \* Victor Sechyshyn \* George Angle \* Marta Andreotta \* Melissa Alexandra \* Christian Vidal \* Suzanne Thompson \* Anna Grefe \* Anthony Mannino \* Marcella Frisen \* The Huntley Family \* Theresa Puglia \* Brian Darmody \* Leigh Anne Brown \* Dan Modjeska \* Judy Zakorski \* Marie Miley \* Marcjanna Stolarzewicz \* John Shuot \* Patrick Murphy \* Brian Crowley \* Louise Pampinello \* Barbara Fenn

Please keep all those serving in the military and their families in your thoughts and prayers especially:

1st Lt. Nicholas Santorelli, Nicholas Pelosi, Christopher Drowns, Jeffrey Heppner, James Fleming, Thomas V. D'Auria, Mateusz Marzec, Andre DeRosa and Garrett Bracht

## MEMORIALIZE YOUR LOVED ONES

The Bread and Wine (\$25) and the Sanctuary Lamp (\$25) may be donated in memory of a deceased family member for the week.

In addition, the Missalettes (\$100) may be donated for a month in memory of a deceased person.

Flowers for the altar may also be donated in a loved one's memory (\$100).

## EARLY VOTING IN RIVERHEAD

Riverhead Town Hall

October 27, 28      10 AM to 6 PM  
October 29, 30      7 AM to 3 PM  
Oct 31, Nov 1      12 PM to 8 PM  
Nov 2, Nov 3      10 AM to 6 PM



## OUR COLLECTIONS

**Today, October 27:** Sunday and Annual Harvest  
**Next Week, November 3:** Sunday and Monthly School

	<u>2023</u>	<u>2024</u>
September	\$ 23,003	\$ 25,301

*Thank you for your generosity!*

## BAPTISMS

We welcome:

*Blake Thomas Lescenski  
Alexandra Elsie Ceckowski  
Jahi Kosmala Petersen*



## CALLING ALL CHILDREN... DRESS AS A SAINT

Sunday, November 3rd  
9:15 AM Mass

*"Don't be a monster, be a saint."*

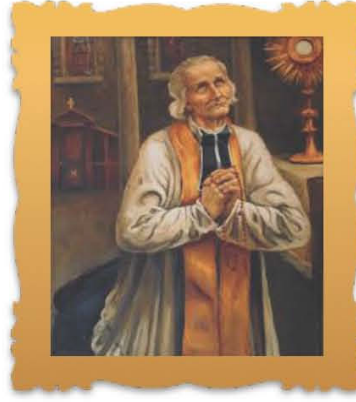


# *Parishes Praying for Priests*

## *+ United in Eucharistic Adoration +*

### **2024-25**

**Prayer for Priests**  
**On Tuesdays:**  
**October 29 2024 &**  
**April 29, 2025**



*Parishes of the Rockville Centre  
 Diocese are answering Our  
 Lady's Call to pray for our  
 Shepherds.*

*All are invited to adoration to  
 pray for our priests by name at  
 a parish listed.*

### **Eucharistic Adoration Open Hours at these Parishes**

Curé of Ars, <i>Merrick</i>	4 – 10 pm	St Christopher, <i>Baldwin</i>	5 – 9 pm
Holy Family, <i>Hicksville</i> (Adoration Chapel, Parish Ctr)	6 – 8 pm	St Frances de Chantal, <i>Wantagh</i>	12 – 2 pm
Holy Name of Jesus, <i>Woodbury</i>	6 – 10 pm	St Isidore, <i>Riverhead</i>	6 – 8 pm
Holy Name of Mary, <i>Valley Stream</i>	2 – 4 pm	St Joachim, <i>Cedarhurst</i>	3 – 5 pm
Maria Regina, <i>Seaford</i> ( <i>Maria Regina Chapel</i> )	4 – 8 pm	St John Nepomucene, <i>Bohemia</i>	5:30 – 8 pm
Our Holy Redeemer, <i>Freeport Bilingual</i>	6 – 9 pm	St John the Evangelist, Center <i>Moriches</i>	3 – 7 pm
Our Lady of Mercy, <i>Hicksville</i>	5:30 – 8:30 pm	St Peter of Alcantara, Port Washington ( <i>IHM Chapel</i> )	6 – 9 pm
Our Lady of Perpetual Help, <i>Lindenhurst</i>	6:30 – 10 pm	St Mary of the Isle, <i>Long Beach</i>	10 – 1 pm
Our Lady of Poland, <i>Southampton</i>	8:30 – 10:30 am	St Rose of Lima, <i>Massapequa</i> ( <i>Father Graham Chapel</i> )	5 – 9 pm
St Agnes Cathedral, <i>RVC</i> ( <i>Holy Cross Chapel</i> )	5 – 9 pm	St Rosalie, <i>Hampton Bays</i>	6 – 8 pm
St Barnabas the Apostle, <i>Bellmore</i>	5 – 7 pm	St Thomas the Apostle, West Hempstead ( <i>Lower Church</i> )	4 – 7 pm
St Aidan, <i>Williston Park</i>	6:15 – 8:15 pm	St Thérèse of Lisieux, <i>Montauk</i>	5 – 7 pm
St Brigid, <i>Westbury</i>	1 – 5 pm	St Rocco, <i>Glen Cove</i>	6 – 9 pm

To lead this prayer evening in your parish, Call 516.458.0004 or email [PrayForPriestsDRVC@aol.com](mailto:PrayForPriestsDRVC@aol.com)

# INDULGENCES

## Treatment of the practice of granting indulgences

*Indulgences. Meaning - The word "indulgence" (Lat. indulgentia, from indulgeo, to be kind or tender) originally meant kindness or favor; in post-classic Latin it came to mean the remission of a tax or debt. In Roman law and in the Vulgate of the Old Testament (Is., lxi, 1) it was used to express release from captivity or punishment. In theological language also the word is sometimes employed in its primary sense to signify the kindness and mercy of God. But in the special sense in which it is here considered, an indulgence is a remission of the temporal punishment due to sin, the guilt of which has been forgiven. Among the equivalent terms used in antiquity were pax, remissio, donatio, condonatio.*

### WHAT IS AN INDULGENCE?

—An indulgence is the extra-sacramental remission of the temporal punishment due, in God's justice, to sin that has been forgiven, which remission is granted by the Church in the exercise of the power of the keys, through the application of the superabundant merits of Christ and of the saints, and for some just and reasonable motive. Regarding this definition, the following points are to be noted: In the Sacrament of Baptism not only is the guilt of sin remitted, but also all the penalties attached to sin. In the Sacrament of Penance the guilt of sin is removed, and with it the eternal punishment due to mortal sin; but there still remains the temporal punishment required by Divine justice, and this requirement must be fulfilled either in the present life or in the world to come (i.e., in Purgatory). An indulgence offers the penitent sinner the means of discharging this debt during his life on earth. Indulgences presupposing the Sacrament of Penance, the penitent, after receiving sacramental absolution from the guilt of sin, is afterwards freed from the temporal penalty by the indulgence. (Bellarmine, "De Indulg.", I, 7). In other words, sin is fully pardoned, i.e. its effects entirely obliterated, only when complete reparation, and consequently release from penalty as well as from guilt, has been made. "Penance", imposed by the confessor when he gives absolution is an integral part of the Sacrament of Penance; an indulgence is extra-sacramental; it presupposes the effects obtained by confession, contrition, and sacramental satisfaction. It differs also from the penitential works undertaken of his own accord by the repentant sinner—prayer, fasting, alms-giving in that these are personal and get their value from the merit of him who performs them, whereas an indulgence places at the penitent's disposal the merits of Christ and of the saints, which form the "Treasury" of the Church. An indulgence is valid both in the tribunal of the Church and in the tribunal of God. This means that it not only releases the penitent from his indebtedness to the Church or from the obligation of performing canonical penance, but also from the temporal punishment which he has incurred in the sight of God and which, without the indulgence, he would have to undergo in order to satisfy Divine justice. As St. Thomas Aquinas says (Suppl., xxv. a. 1 ad Dim), "*He who gains indulgences is not thereby released outright from what he owes as penalty, but is provided with the means of paying it.*" The Church therefore neither leaves the penitent helplessly in debt nor acquits him of all further accounting; she enables him to meet his obligations.

### TYPES OF INDULGENCES

A **plenary indulgence** is meant the remission of the entire temporal punishment due to sin so that no further expiation is required in Purgatory. A **partial indulgence** commutes only a certain portion of the penalty; and this portion is determined in accordance with the penitential discipline of the early Church (by the performance of so many days or years of the ancient canonical penance.)

Some indulgences are granted in behalf of the living only, while others may be applied in behalf of the souls departed. It should be noted, however, that the application has not the same significance in both cases. The Church in granting an indulgence to the living exercises her jurisdiction; over the dead she has no jurisdiction and therefore makes the indulgence available for them by way of suffrage (per modum suffragii), i.e. she petitions God to accept these works of satisfaction and in consideration thereof to mitigate or shorten the sufferings of the souls in Purgatory..

### DISPOSITIONS NECESSARY TO GAIN AN INDULGENCE.

—The mere fact that the Church proclaims an indulgence does not imply that it can be gained without effort on the part of the faithful. From what has been said above, it is clear that the recipient must be free from the guilt of mortal sin. Furthermore, for plenary indulgences, confession and Communion (within 8 days) are required with prayers for the Pope's intentions (Our Father, Hail Mary, Glory Be), while for partial indulgences, though confession is not obligatory, the formula corde saltem contrito, i.e. "at least with a contrite heart", is the customary prescription. It is also necessary to have the intention, at least habitual, of gaining the indulgence. Finally, from the nature of the case, it is obvious that one must perform the good works—detachment from sin, prayers, alms giving, visits to a church, etc.—which are prescribed in the granting of an indulgence.

(Catholic Answers is pleased to provide this unabridged entry from the original Catholic Encyclopedia, published 1907  
– 1912)

# THE HOLY SOULS

(Mother Ana Maria of the Monastery of Our Lady of Mt. Carmel and St. Joseph)



Holy Mother Church sets apart the month of November to assist the Holy souls in Purgatory, by our prayer and penance, and especially by offering the Holy Sacrifice of the Mass on their behalf. The greatest charity we can do for our loved ones who have departed from this life, is to have the most efficacious prayer, **the Holy Sacrifice of the Mass**, offered for the repose of their souls.

During this time of grace for the faithful departed, many indulgences may be gained for the Holy Souls. **A plenary indulgence**, which remits ALL of the temporal punishment due to sin, can be gained on behalf of the Holy Souls on November 2<sup>nd</sup>, by visiting a Church or cemetery and reciting the Creed, Our Father, Hail Mary and Glory Be, along with the other usually conditions: the reception of Holy Communion, Confession within eight days, the recitation of an Our Father and Hail Mary for the Pope's intentions, and remaining free from attachment to sin. From **November 1st-8<sup>th</sup>**, **a plenary indulgence may be gained each day by visiting a cemetery, and fulfilling the usual conditions listed above. When the Stations of the Cross are prayed or the Holy Rosary, followed by prayers for the Holy Father's intentions, following the usual conditions, a plenary indulgence may be gained, even daily.** In addition, countless partial indulgences can be gained for the Holy Souls which brings them tremendous relief, by offering a Holy Hour, or making short aspirations on their behalf throughout the day, such as, "**Sacred Heart of Jesus, I place my trust in Thee**" or even just the Holy Name, "**Jesus.**" The prayer our Lord taught St. Gertrude is singularly efficacious in releasing the Holy Souls, "**Eternal Father, I offer You the most Precious Blood of Jesus with all the Masses being said this day all over the world, for the Souls in Purgatory.**" Let us be zealous in charity for the Holy Souls this month, by offering all we can for their deliverance!

By praying for the Holy Souls, we ourselves benefit as well, because the Holy Souls are powerful intercessors. Those in the state of purgation or cleansing, cannot help themselves, but they can obtain for us great graces. Through the sweet Providence of God, they can obtain for us astounding favors and deliver us from evils, sickness, and dangers of every kind. It is beyond doubt that they repay us a thousand times for anything we do for them! When they are released on account of the prayers and Masses which we have offered for them, their gratitude is boundless.

**Example:** In the Acts of the Martyrdom of St. Perpetua, it is recorded that while she was in prison, she had a vision: she saw her younger brother, Dinocrates, who had died seven years earlier, appear in a gloomy field and approach a cistern filled with water. That cistern was too high for him and unable to reach the water, he looked at his sister imploringly. Perpetua understood that her brother was suffering in atonement for sins he had committed during his lifetime. She proceeded to offer prayers and sacrifices for his soul. A short while later, Perpetua was granted another vision. She once again saw Dinocrates, but this time he was most joyful. He was scooping buckets of water from the cistern, which had been lowered for him. He had been delivered from his torments by his sister's prayers. The image of this vision is expressed by the Church when it asks God to grant to the souls of the deceased "**that place of refreshment, light and peace.**"

## PRAYER FOR THE HOLY SOULS

My Jesus, by the sorrows You suffered in Your Agony in the Garden, in Your Scourging and Crowning with Thorns, on the Way to Calvary, in Your Crucifixion and Death, have mercy on the souls in Purgatory and especially on those who are most forsaken. Deliver them from the torments they endure. Call them and admit them to Your most sweet embrace in Paradise. Amen.

*Pray one Our Father, three Hail Mary's, and One Glory Be*

*O Bleeding Face, O Face Divine,  
May every adoration be Thine (3 times)*