

**31ST SUNDAY IN ORDINARY TIME, NOVEMBER 3, 2024**

# ST. ISIDORE R. C. CHURCH

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REV. KRZYSZTOF DRYBKA, OSPPE, PASTOR  
REV. TADEUSZ OLZACKI, OSPPE, ASSOC.  
DEACON MICHAEL A. BONOCORE

REINA BONOCORE, OFFICE  
DIANNE MASSIELLO, SPIRITUAL  
AND SOCIAL MINISTRIES

## SACRAMENT OF BAPTISM

SECOND & FOURTH SUNDAYS  
1:15 PM ENG  
2:15 POLISH

Please arrange the date of baptism through the Rectory office after the birth of your child

## SACRAMENT OF MARRIAGE

Please call the Rectory for an appointment at least **six months** prior to the desired date.

## SACRAMENT OF RECONCILIATION

SATURDAYS  
4:00 to 4:45 PM  
and  
THURSDAYS BEFORE FIRST FRIDAYS  
4:00 to 5:00 PM

Other times by appointment.

## LITURGY OF THE EUCHARIST

WEEKDAYS 7:00 AM  
SATURDAYS 8:00 AM  
SATURDAY EVENINGS  
VIGIL MASS 5:00 PM  
SUNDAYS  
8:00 & 9:15 AM  
10:30 AM (Polish)  
12:00 Noon

## RECTORY HOURS WEEKDAYS

9 AM to 12 Noon  
& 1 PM to 4 PM

## EUCHARISTIC ADORATION

TUES. 12 to 1 PM

## MILLIONS OF MONICAS

TUES. 1 to 2 PM

## PL PRAYER GROUP W/ ADORATION

2ND THURSDAYS 7 PM

## LAY CARMELITE CHAPTER -1ST SAT.

AFTER 8 AM MASS

## ALTAR ROSARY SOCIETY

1ST WEDNESDAYS 6:30 PM  
(APRIL, MAY, JUNE, SEPT., OCT. & NOV.)

### *Our Mission Statement*

*Lord, God, all creation is yours, and you call us to serve you by caring for the gifts that surround us. May the example of St. Isidore urge us to share our food with the hungry and to work for the salvation of mankind. We ask this through our Lord, Jesus Christ, your son, who lives and reigns with you and the Holy Spirit, one God for ever and ever. Amen.  
Saint Isidore, Pray for Us.*

### ST. JOHN PAUL II REGIONAL SCHOOL

631-727-1650  
[sjp2regional.org](http://sjp2regional.org)

Mrs. Abby Swiatkowski, Principal

### RELIGIOUS EDUCATION

631-727-2114  
[stisidorefaithformation@gmail.com](mailto:stisidorefaithformation@gmail.com)

Mrs. Valerie Schwamborn

### MUSIC MINISTRY

631-727-2114

John Dautzenberg

# 31ST SUNDAY IN ORDINARY TIME, NOVEMBER 3, 2024

## MASS INTENTIONS

### SATURDAY, NOVEMBER 2, 2024

5:00 pm The People of the Parish, Living and Deceased  
+ Arthur, Lottie (A) and Stanley Bullock  
+ Helen and John Cichanowicz

### 31ST SUNDAY IN ORDINARY TIME, NOV. 3, 2024

8:00 am + Ann Webb, Cindy Kern and Family  
9:15 am + Teddy Densieski  
10:30 am + Departed Souls (1/9)  
(PL) + Teodora & Stanislaw Szlejter  
Za Członków żywego Różańca i Rodzinę Radia Maryja  
+ Edward Gorski i dusze z rodziny  
+ Teresa Lul  
+ Zofia Czaplak  
+ Tadeusz Cichy (1st A)

12 Noon + Michael Smithwick

### MONDAY, NOVEMBER 4, 2024

7:00 am + Departed Souls (2/9)  
+ Tony and Stella Wienclawski

### TUESDAY, NOVEMBER 5, 2024

7:00 am + Departed Souls (3/9)  
Birthday Blessings for Adrienne

### WEDNESDAY, NOVEMBER 6, 2024

7:00 am + Departed Souls (4/9)

### THURSDAY, NOVEMBER 7, 2024

7:00 am + Departed Souls (5/9)  
+ Rev. Donald E. Babinski

### FRIDAY, NOVEMBER 8, 2024

7:00 am + Departed Souls (6/9)  
Birthday Blessings for Deacon Mike

### SATURDAY, NOVEMBER 9, 2024

8:00 am + Departed Souls (7/9)  
5:00 pm + Robert (A) and Adele Colt  
+ Joseph Bobinski  
+ Susan Frick (1st A)  
+ Robert Fleury  
+ Marie Dunn

### 32ND SUNDAY IN ORDINARY TIME, NOV. 10, 2024

8:00 am + Wanda J. Danowski (A)  
9:15 am + Bertha Kulesa and Joseph & Mary Kosciuszko  
10:30 am + Departed Souls (8/9)  
(PL) The People of the Parish, Living and Deceased  
+ Aurelia, Stanley (A), Ziggy & Roman Wilinski  
+ Jan & Stanislaw Andrychowski  
+ Jozef, Czeslaw & Katarzyna Rogalski  
+ Tadeusz Zakrzewski (16th A)  
+ Franciszek Giers z Rodzina  
+ Tadeusz Cichy (1st A)  
12 Noon + Stasia Grabowski

## IN LOVING MEMORY

### Bread and Wine and Sanctuary Lamp

Rev. Donald E. Babinski

## READINGS FOR THE WEEK

Sunday: Dt 6:2-6/Ps 18:2-3, 3-4, 47, 51 (2)/Heb 7:23-28/Mk 12:28b-34

Monday: Phil 2:1-4/Ps 131:1bcde, 2, 3/Lk 14:12-14

Tuesday: Phil 2:5-11/Ps 22:26b-27, 28-30ab, 30c, 31-32/Lk 14:15-24

Wednesday: Phil 2:12-18/Ps 27:1, 4, 13-14/Lk 14:25-33

Thursday: Phil 3:3-8a/Ps 105:2-3, 4-5, 6-7/Lk 15:1-10

Friday: Phil 3:17—4:1/Ps 122:1-2, 3-4ab, 4cd-5/Lk 16:1-8

Saturday: Ez 47:1-2, 8-9, 12/Ps 46:2-3, 5-6, 8-9/1 Cor 3:9c-11, 16-17/Jn 2:13-22

Next Sunday: 1 Kgs 17:10-16/Ps 146:7, 8-9, 9-10 (1b)/Heb 9:24-28/Mk 12:38-44 or 12:41-44

## PRAY FOR OUR DECEASED



*Dorothy Gibbons  
Dorothy Podlas  
Harry Koehler  
Gregory Fisher  
John Cain*

## THE WEEK AHEAD

### Tuesday, November 5, 2024

Adoration 12:00 PM—1:00 PM  
Millions of Monicas 1:00 PM—2:00 PM

### Wednesday, November 6, 2024

6 PM Altar Rosary Covered Dish Supper

## FOOD PANTRY NEWS

Thanksgiving food is needed!  
Stuffing / Mashed Potatoes  
Gravy / Chicken Broth  
Cranberry sauce / Canned yams  
Canned vegetables

## PRAY FOR OUR SICK

Benedict Gargulinski \* Miguel Angel Castrillon \* Nicholas Steinkamp \* Peter Pece \* Teresa Muenkel \* Ron Danowski \* Peter Kraljic \* Mary Mader \* Carson Whible \* Dave Zazeski \* Faye Anderson \* Hana Cutler \* James Gibson \* Jim Kenna \* Daryl Alec \* Paula George \* Christina Donovan \* John Giordano \* Richard Francis Harrison II \* Ursula Mocniak \* Joan Zaleski \* Catherine and Charles J. Sehy \* Grazyna Pawlak \* Gillen Family \* Blythe Fickenwirsch \* Jody Breitfeller \* Benjamin Gonzalez \* Dominique Tirado \* Diana Perniciaro \* Sammy \* Brodie \* Dolline Welch \* Cathleen Mickaliger \* Joseph Stepnoski \* James Kenna \* Douglas Clark \* Jan Suchta \* Justin \* Dakota Harmon \* Cole Faller \* Claire Latour \* Halikias Family \* Liana Forstein \* Rosemary & Daniel Ambrosini \* Thomas Ryall \* Anne Marie Donlon \* Dorothy Sousa \* Anthony Naglieri \* Thomas McEnany \* Mary Khulman \* Michael Alperti \* Roseanne Murphy \* Barbara Kozlowski \* James West \* Elizabeth Farruggia \* Kelly Wine \* Mary Van Duesen \* Thomas DeGirolamo \* William Berenger \* Daria Quarlena \* Eileen Borchart \* Sheila Nolan \* Tom Wisniewski III \* Jeffrey Clark \* James, George and Barbara Jaeger \* Ernest and Alex Aponte \* Helen Long \* Michael Miglionico \* Ralph Conforti \* The Barauskus Family \* Hope & Brittany Williams \* John Marion \* Emilia Andrychowski \* Augie & Georgianna Lucente \* Johanna Benthal \* Michelle Giaccone \* Gloria Keller \* Howard Seifert \* Ed Kennedy \* Kit Z. \* Dolores Contino \* Agnes Brown \* Anders Ryden \* Kevin C. Cook \* Anita Costi \* Doriane Bay \* David Vallone \* Brittany Schacor \* Karen and Kim Finocchiaro \* Eleanor Koller \* Grace Mary Schulteis \* Victor Sechyshyn \* George Angle \* Marta Andreotta \* Melissa Alexandra \* Christian Vidal \* Suzanne Thompson \* Anna Grefe \* Anthony Mannino \* Marcella Frisen \* The Huntley Family \* Theresa Puglia \* Brian Darmody \* Leigh Anne Brown \* Dan Modjeska \* Judy Zakorski \* Marie Miley \* Marcjanna Stolarzewicz \* John Shuot \* Patrick Murphy \* Brian Crowley \* Louise Pampinello \* Barbara Fenn

Please keep all those serving in the military and their families in your thoughts and prayers especially:

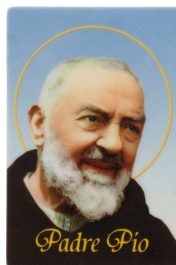
1st Lt. Nicholas Santorelli, Nicholas Pelosi,  
Christopher Drowns, Jeffrey Heppner, James Fleming,  
Thomas V. D'Auria, Mateusz  
Marzec, Andre DeRosa and Garrett Bracht

## MEMORIALIZE YOUR LOVED ONES

The Bread and Wine (\$25) and the Sanctuary Lamp (\$25) may be donated in memory of a deceased family member for the week.

In addition, the Missalettes (\$100) may be donated for a month in memory of a deceased person.

Flowers for the altar may also be donated in a loved one's memory (\$100).



## Padre Pio's Spiritual Direction

*"Oh, how burdensome is this mortal life for the children of God, my dearest daughters, but oh God, how desirable is the life that is beyond, which the mercy of the Lord will be pleased to grant us! We should not be the least bit doubtful*

*about possessing it one day, even though we are unworthy, and if we are not completely unworthy, that is only because God exercises mercy toward those who have placed their hope in Him. When St. Charles Borromeo was at the end of his life, he carried a crucifix with him to make his departure sweeter by gazing on the death of Our Lord.*

*The best remedy, then, whenever you find yourself in some kind of trial, be it material or moral, physical or spiritual, is to think of the One who is our life and to never think about the trial without also thinking of Him."*

*~To the Ventrella sisters, March 8, 1918*

## OUR COLLECTIONS

**Today, November 3:** Sunday and Monthly School  
**Next Week, November 10:** Sunday and Debt Reduction

*Thank you for your generosity!*



## THANK YOU...

...To the Knights of Columbus Immaculate Conception Council #928 for their recent food drive to benefit our pantry.

CALLING ALL CHILDREN...

## DRESS AS A SAINT

TODAY, Sunday, November 3rd  
9:15 AM Mass

*Refreshments will be served after the Mass.*





A Prayer from Fr. Ripperger (known exorcist)  
to Consecrate the United States of America  
to the Immaculate Heart of Mary for the upcoming election...  
to be prayed daily until the election:

*Mary Immaculate, living tabernacle of the Divinity,  
where the eternal Wisdom lies hidden to be adored and served  
by angels and men, Queen of heaven and of earth,  
beneath whose sway are subject all things that are  
lower than God, Patroness of the United States of America,  
sorrowful and mindful of our own sinfulness and the sins  
of our nation, we come to Thee, our refuge and hope.*

*Knowing that our country cannot be saved by our  
own works and mindful of how much our nation has  
departed from the ways of Thy Son, we humbly  
ask that Thou wouldst turn Thine eyes upon our  
country to bring about its conversion.*

*We consecrate to Thee the integrity of the upcoming election  
and its outcome, so that what is spiritually and morally  
best for the citizens of our country may be accomplished,  
and that all of those who are elected would govern according  
to the spiritual and moral principles which will bring our  
nation into conformity with the teachings of Thy Son.*

*Give grace to the citizens of this land so that they will  
choose leaders according to the Sacred Heart of Thy  
Son, that His glory may be made manifest, lest we  
be given the leaders we deserve. Trusting in the providential  
care of God the Father and Thy maternal care, we have  
perfect confidence that Thou wilt take care of us and  
will not leave us forsaken.*

*O Mary Immaculate, pray for us.*

*Amen.*

# Word of God, Words of Men

(*The Catholic Thing* by: Fr. Timothy V. Vaverek)

St. Paul gave thanks for the Christians in Thessalonica, that “*in receiving the word of God from hearing us, you received not a human word but, as it truly is, the word of God, which is now at work in you who believe.*” (I Thesalonians 2:13) This concisely describes how we are united to God and become saints. To appreciate the depth of his insight, we must understand what he means by the “word of God.” **That will in turn help us recognize and reject today’s false apostles who seek to change the Gospel.**

Scripture calls Jesus the Son of God and the Word of God. The reason for these two titles is that the Second Person of the Trinity is the perfect image and expression of the Father. As the perfect image of the Father, He’s like a son. As the perfect expression of the Father, He’s like a word. Because Jesus is God, the Son born of Mary, the Word made flesh, whoever encounters Him encounters the Father. So, by being united to Christ we’re united to God. At heart, that’s the means and meaning of our salvation.

Having established the Eternal Covenant, Jesus sent the Apostles to unite the human race to himself so we could share God’s life now and forever. He told them, “*Whoever hears you hears me.*” (Luke 10:16) Thus, when St. Paul proclaimed the Gospel, it was Jesus, the Word of God, speaking through Him.

That’s why St. Paul could say he spoke the Word of God rather than the words of men. This Word isn’t merely a sound in the air or ink on a page. It’s the life-giving Word of the Father addressed to every person.

Although the Gospel is proclaimed by human beings, the eternal Word of God is the one who comes by Divine power to stand at the door of the hearer’s heart. There Jesus knocks, and in so doing enables us to open and receive Him despite our selfishness and sin.

Upon entering, Christ unites us to Himself and, therefore, to God, providing all we need to share His life. That’s what St. Paul means when he says, “*the Word of God is at work in you.*” As we live each day with and in Jesus, united to the Trinity, God perfects us in His love so we can become saints. The Christian life is that simple, though it’s not easy because selfishness and sin (our own and others’) oppose His work within us.

**No human word has this power to save us, to give us a share in God’s life and love. If we change the Gospel, the resulting teachings are merely human words that no longer bring us the Eternal Word, Jesus.** That’s why St. Paul warned the early Christians never to accept anyone (not even himself) who proclaimed a “gospel” other than the one Christ entrusted to the Apostles. He went so far as to declare such pseudo-evangelists “accursed.” (*anathema*; Galatians 1:8)

St. Paul may seem harsh. But he’s in harmony with our Lord’s warning that it’s better to be drowned with a millstone around the neck than to mislead even one of his followers. Counterfeiting the Gospel ruins innocent lives and can encourage people to continue in their sins. That’s catastrophic.

In our times, many Catholics, like other Christians, want to change the Gospel. Faithful Catholics have been shocked by an increasing number of bishops and Cardinals who have called for altering sexual morality, approved the blessing of homosexual couples, or suggested that euthanasia be permitted.

Such changes are said to be “realistic,” “inclusive,” and “compassionate.” In fact, they’re cruel illusions that lead people in harmful directions and fail to offer the healing and redeeming Word of God. They have no power to bestow divine life or merciful aid because they’re the misguided, foolish words of men.

Jesus reminded His fellow Jews that the “*scribes and Pharisees have taken their seat on the chair of Moses.*” (Matthew 23:2-3) He meant they had the authority granted Moses to guide God’s people according to the laws of the Covenant.

Therefore, when He went on to say, “*observe all things they tell you,*” he meant “*all things in keeping with the Law and the Covenant,*” not literally, “anything they say,” like, “It’s okay to kill the sick, commit sexual sins, or ignore the poor.” Outside of God’s Word, their words have no authority.

The bishops are the successors of the Apostles, and the pope is the successor of St. Peter. A bishop’s or pope’s chair (cathedra) is a sign of his pastoral office. We’re to observe all they tell us, *provided it’s in keeping with the Gospel.* That’s clear from the Incarnate Word’s mandate which is the sole source and measure of their authority: “*Go, therefore, and make disciples of all nations. . .teaching them to observe all that I have commanded you.*” (Matthew 28:19-20)

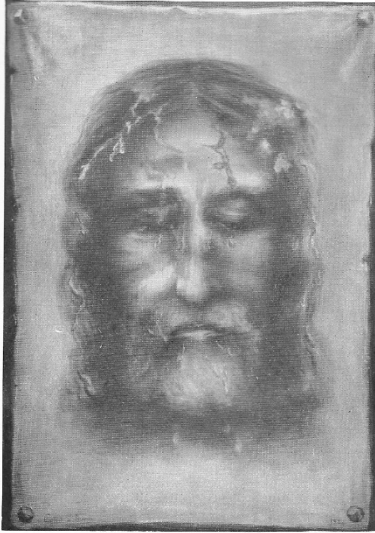
Should they teach otherwise, they’re abusing their apostolic “teaching office” (*magisterium*) and we must refuse to follow them. We’re also right to contest the manipulative use of the term “magisterium” to describe their wayward teachings. They have no more magisterial authority to change the Gospel than we do.

False witness by individual bishops or popes has never been considered part of the universal and infallible Magisterium of the Church. Such “teachings” are mere human words, and “*we must obey God rather than men.*” (Acts 5:29) It’s heartbreaking and wearying to watch as bishops distort the Gospel with few efforts to correct them. We’re witnessing an epochal pastoral failure in their regard and even more so regarding those they mislead. And yet, the Gospel lived and taught by Jesus continues within the Church to be “at work in [those] who believe.” That’s our certain hope. May the Word of God pierce us and the bishops so that, abandoning sin and error, we might bear a powerful, life-giving witness to his Gospel before a confused and suffering world.

# What are the “Golden Arrow” and “Prayer to the Holy Face” prayers? Who gave them to us and why?

*“My Name is everywhere blasphemed!”*

LA SAINTE FACE DE JÉSUS  
(D'après le Saint Suaire de Turin.)



Propriété réservée. © 1900 de l'Institut de Turin.  
*Domini nostri Jesu Christi Proposui me  
d'habitu par altera in die, et tunc a summo  
Pontifici'bus concejof, equo'is tam Bene'ficio  
nem p'ardmanter i'v'p'ens'm'ny  
P'ap' P'p' X*

This is the sorrowful complaint of Our Lord to Sr. Mary of St. Peter of Tours, a Carmelite nun who lived in France in the 1800s. He said that sins against His Holy Name are like poisoned arrows that wound His Sacred Heart most grievously—more, He said, than all other sins.

In 1843 Our Lord provided Sr. Mary with a remedy, a “golden arrow” prayer *“that would pierce His Heart delightfully and heal the wounds inflicted by blasphemy.”*

It is a beautiful and simple prayer:

*May the most holy, most sacred, most adorable, most incomprehensible, and unutterable Name of God be always praised, blessed, loved, adored and glorified, in Heaven, on earth, and under the earth, by all the creatures of God, and by the Sacred Heart of Our Lord Jesus Christ in the Most Holy Sacrament of the Altar. Amen.*

Sr. Mary said that “at that moment I believe I saw streaming from the Sacred Heart of Jesus, delightfully wounded by this ‘Golden Arrow,’ torrents of graces for the conversion of sinners.”

The Golden Arrow prayer forms the backbone of the Holy Face Devotion, which Our Lord revealed to Sr. Mary in a series of revelations in the 1840s. He desired Sr. Mary to spread this devotion in particular to atone for blasphemy, the sins of atheism and communism, and the profanation of Sundays, especially by Christians.

Pope Leo XIII established this devotion as an Archconfraternity in 1885. Some of its early members were the Martins, the family of St. Thérèse of Lisieux. When Thérèse entered Carmel, she took the name “Sister Thérèse of the Child Jesus and of the Holy Face.”

Though it seems almost niche, this devotion—so earnestly desired by Our Lord Himself! —is more necessary than ever in our modern age, which is so impious, irreverent, and infected with atheistic and communist ideas.

## **The following prayer was composed by St. Thérèse of Lisieux to the Holy Face of Jesus:**

“O Jesus, Who in Thy cruel Passion didst become the “Reproach of men and the Man of Sorrow,” I worship Thy Divine Face.

“Once it shone with the beauty and sweetness of Divinity; now for my sake It is become as the face of a “leper.” Yet in that disfigured Countenance I recognize Thy Infinite Love, and I am consumed with the desire of loving Thee and of making Thee loved by all mankind. The tears that streamed in such abundance from Thine Eyes are to me as precious pearls which I delight to gather, that with their infinite worth I may ransom the souls of poor sinners.

“O Jesus, Whose Face is the sole beauty that ravishes my heart, I may not behold here upon earth the sweetness of Thy Glance nor feel the ineffable tenderness of Thy Kiss. Thereto I consent but pray Thee to imprint in me Thy Divine Likeness, and implore Thee to so inflame me with Thy Love that it may quickly consume me, and soon I may reach the vision of Thy Glorious Face in heaven! Amen.”