

19TH SUNDAY IN ORDINARY TIME, AUGUST 11, 2024

ST. ISIDORE R. C. CHURCH

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RIVERHEAD, NY 11901-3038
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OUR NEW WEBSITE: www.stisidoreriverhead.org

REV. KRZYSZTOF DRYBKA, OSPPE, PASTOR
REV. TADEUSZ OLZACKI, OSPPE, ASSOC.
DEACON MICHAEL A. BONOCORE

REINA BONOCORE, OFFICE
DIANNE MASSIELLO, SPIRITUAL
AND SOCIAL MINISTRIES

SACRAMENT OF BAPTISM

SECOND & FOURTH
SUNDAYS
1:15 PM ENG
2:15 POLISH

Please arrange
of baptism throu
Rectory office a
the birth of your

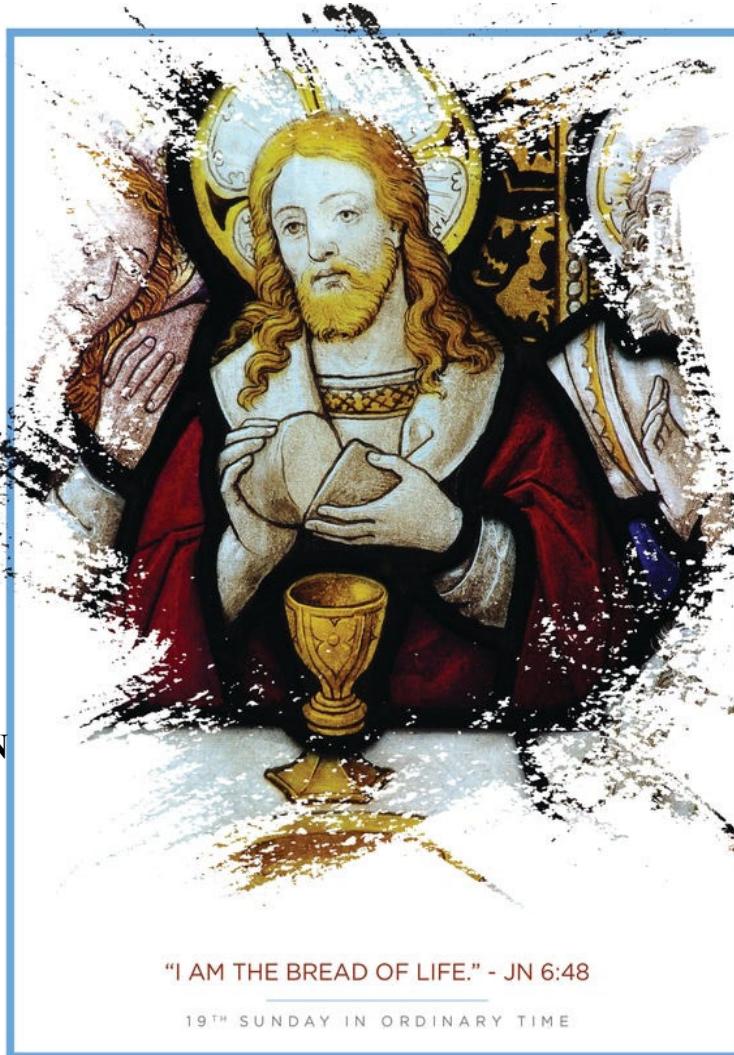
SACRAMENT OF MARRIAGE

Please call the
for an appointm
least **six months** prior
to the desired date.

SACRAMENT OF RECONCILIATION

SATURDAYS
4:00 to 4:45 PM
and
THURSDAYS BEFORE
FIRST FRIDAY
4:00 to 5:00 PM

Other times by
appointment.



LITURGY OF THE EUCHARIST

WEEKDAYS 7:00 AM
SATURDAYS 8:00 AM
SATURDAY EVENINGS
VIGIL MASS 5:00 PM
SUNDAYS
8:00 & 9:15 AM
10:30 AM (Polish)
12:00 Noon

RECTORY HOURS WEEKDAYS

9 AM to 12 Noon
& 1 PM to 4 PM

EUCHARISTIC ADORATION

TUES. 12 to 1 PM

MILLIONS OF MONICAS
TUES. 1 to 2 PM

PL PRAYER GROUP
W/ ADORATION
2ND THURSDAYS 7 PM

LAY CARMELITE
CHAPTER -1ST SAT.
AFTER 8 AM MASS

ALTAR ROSARY SOCIETY
1ST WEDNESDAYS 6:30 PM
(APRIL, MAY, JUNE,
SEPT., OCT. & NOV.)

Our Mission Statement

*Lord, God, all creation is yours, and you call us to serve you by caring for the gifts that surround us. May the example of St. Isidore urge us to share our food with the hungry and to work for the salvation of mankind. We ask this through our Lord, Jesus Christ, your son, who lives and reigns with you and the Holy Spirit, one God for ever and ever. Amen.
Saint Isidore, Pray for Us.*

ST. JOHN PAUL II REGIONAL SCHOOL

631-727-1650
sjp2regional.org

Mrs. Abby Swiatkowski, Principal

RELIGIOUS EDUCATION

631-727-2114
stisidorefaithformation@gmail.com

Mrs. Valerie Schwamborn

MUSIC MINISTRY

631-727-2114

John Dautzenberg

19TH SUNDAY IN ORDINARY TIME, AUGUST 11, 2024

MASS INTENTIONS

SATURDAY, AUGUST 10, 2024

- 5:00 pm The People of the Parish, Living and Deceased
+ Frank Rykaczewski (A) / + Scott Bugdin
Intentions of Rosemary Czulada
+ Carmelo Gutierrez Garcia (1st A)
Health and Bl. For Caroline & Frank Stepnoski

19TH SUNDAY IN ORDINARY TIME, AUG. 11, 2024

- 8:00 am + Joseph LaPurka and Family
9:15 am + Claire Ellwood
10:30 am + Szymon Runowski /+ Bogdan Nieciecki
(PL) + Stasia (Stella) Andrychowski
O zdrowie i Boze Blogoslawienstwo na studiach
dla Kristen i Alexander Golyski
W intencji Mirki i Jacka Makurat
W intencji rodziny Andrzejewskich
Sp. Rodzine Wnorowskich /+ Stanislaw Tuminski
+ Feliksa Sawicka (9th A)
12 Noon + Danny Drobny

MONDAY, AUGUST 12, 2024

- 7:00 am + Gennaro & Dorothy Esposito
+ Birthday Blessings for Doris Donohue

TUESDAY, AUGUST 13, 2024

- 7:00 am + Dorothy Esposito

WEDNESDAY, AUGUST 14, 2024

- 7:00 am + Paul Andrychowski
5:15 pm People of the Parish Living & Deceased

ASSUMPTION—THURSDAY, AUGUST 15, 2024

- 7:00 am + Phyllis Gadzinski (A) & Jack Skipa
+ William McCarthy & Richard Mader
12 noon Living & Deceased Members of the Kane
& Fitzgerald Fam & BD blessings for Teresa
7:00 pm O zdrowie i Boze blogoslawienstwo
dla Bogusi Stechlik

FRIDAY, AUGUST 16, 2024

- 7:00 am + William Byrus, Jr.

SATURDAY, AUGUST 17, 2024

- 8:00 am Intention Known to God
11:00 am Polish Town Fair Mass
5:00 pm + Mary Ann Patricio / +Anthony J. Scali (1st A)
+ Stanley (A) & Mary Sydlowski
+ Margaret & Bruno Rolle / + Lillian Nostramo
+ Alex Sydlowski Sr (5th A) /+ Joseph Walsh

20TH SUNDAY IN ORDINARY TIME, AUG. 18, 2024

- 8:00 am + Walter J. & Wanda J. Danowski
9:15 am + Carolyn Merendino (A)
10:30 am The People of the Parish, Living and Deceased
(PL) + Zofia (A) & Stanislaw Andrychowski
+ Wieslaw Luniewski
+ Stanislaw Andrychowska
+ Jerzy, Irene, Bernard, Margaret & Zbigniew
Aleksandrowicz & Family
O Boze blogoslawienstwo dla Malgorzaty i
Tadeusza Osiniak
Sp. Rodzine Zebrowskich /+ Zofia i Pawel Czarnecy
12 Noon Intentions of the Bonocore & Evans Families

IN LOVING MEMORY

Bread and Wine

Carmelo Gutierrez Garcia

READINGS FOR THE WEEK

Sunday: 1 Kgs 19:4-8/Ps 34:2-3, 4-5, 6-7, 8-9 (9a)/Eph 4:30—5:2/Jn 6:41-51

Monday: Ez 1:2-5, 24-28c/Ps 148:1-2, 11-12, 13, 14/Mt 17:22-27

Tuesday: Ez 2:8—3:4/Ps 119:14, 24, 72, 103, 111, 131/Mt 18:1-5, 10, 12-14

Wednesday: Ez 9:1-7; 10:18-22/Ps 113:1-2, 3-4, 5-6/Mt 18:15-20

Thursday: Vigil: 1 Chr 15:3-4, 15-16; 16:1-2/Ps 132:6-7, 9-10, 13-14/1 Cor 15:54b-57/Lk 11:27-28 Day: Rv 11:19a; 12:1-6a, 10ab/Ps 45:10, 11, 12, 16/1 Cor 15:20-27/Lk 1:39-56 Friday: Ez 16:1-15, 60, 63 or 16:59-63/Is 12:2-3, 4bcd, 5-6/Mt 19:3-12

Saturday: Ez 18:1-10, 13b, 30-32/Ps 51:12-13, 14-15, 18-19/Mt 19:13-15

Next Sunday: Prv 9:1-6/Ps 34:2-3, 10-11, 12-13, 14-15 (9a)/Eph 5:15-20/Jn 6:51-58

THE WEEK AHEAD

Tuesday, August 13, 2024

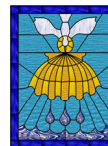
Adoration 12:00 PM—1:00 PM
Millions of Monicas 1:00 PM—2:00 PM

Thursday, August 15, 2024

The Assumption—Office Closed

Saturday, August 17, 2024

Polish Town Fair—11 am Mass
Holy Land Articles Sale



BAPTISMS

We welcome:

Alfred Yakaboski
Luca Jerome Maio

“Let us try to Serve the Lord with all our heart and will. He will always give us more than we deserve.”

~ Padre Pio

PRAY FOR OUR SICK

Ron Danowski * Estefania Gutierrez Bonilla * Peter Kraljic * Ed Kitt * Doug Mader * Mary Mader * Carson Whible * Dave Zazeski * Faye Anderson * Hana Cutler * James Gibson * Jim Kenna * Daryl Alec * Paula George * Christina Donovan * John Giordano * Harry Koehler * Kathy D'Eletto * Richard Francis Harrison II * Ursula Mocniak * Joan Zaleski * Catherine and Charles J. Sehy * Grazyna Pawlak * Gillen Family * Blythe Fickenwirth * Irene Monahan * Jody Breitfeller * Benjamin Gonzalez * Dominique Tirado * Diana Perniciaro * Sammy * Brodie * Doline Welch * Cathleen Mickaliger * Joseph Stepnoski * James Kenna * Douglas Clark * Eleanor Nystrom * Margaret McCarthy * Jan Suchta * Justin * Dakota Harmon * Courtney Altman * Cole Faller * Claire Latour * Halikias Family * Liana Forstein * Rosemary & Daniel Ambrosini * Thomas Ryall * Anne Marie Donlon * Dorothy Sousa * Anthony Naglieri * Thomas McEnany * Mary Khulman * Denise Babinski * Michael Alperti * Roseanne Murphy * Barbara Kozlowski * James West * Elizabeth Farruggia * Kelly Wine * Mary Van Duesen * Thomas DeGirolamo * William Berenger * Daria Quarlena * Eileen Borchart * Sheila Nolan * Tom Wisniewski III * Jeffrey Clark * James, George and Barbara Jaeger * Ernest and Alex Aponte * Helen Long * Michael Miglionico * Ralph Conforti * The Barauskus Family * Hope & Brittany Williams * John Marion * Emilia Andrychowski * Augie & Georgianna Lucente * Johanna Benthal * Michelle Giaccone * Gloria Keller * Howard Seifert * Ed Kennedy * Kit Z. * Dolores Contino * Agnes Brown * Krzysztof Olszowski * Anders Ryden * Kevin C. Cook * Anita Costi * Doriane Bay * David Vallone * Brittany Schacor * Karen and Kim Finocchiaro * Eleanor Koller * Grace Mary Schulteis * Victor Sechyshyn * George Angle * Marta Andreotta * Melissa Alexandra * Christian Vidal * Suzanne Thompson * Anna Grefe * Anthony Mannino * Marcella Frisen * The Huntley Family * Theresa Puglia * Brian Darmody * Leigh Anne Brown * Dan Modjeska * Judy Zakorski * Marie Miley * Marcjanna Stolarzewicz * John Shuot * Patrick Murphy * Brian Crowley * Louise Pampinello * Barbara Fenn

Please keep all those serving in the military and their families in your thoughts and prayers especially:

1st Lt. Nicholas Santorelli, Nicholas Pelosi, Christopher Drowns, Jeffrey Heppner, James Fleming, Thomas V. D'Auria, Mateusz Marzec, Andre DeRosa and Garrett Bracht

OUR COLLECTIONS

Today, August 11: Sunday and Debt Reduction
Next Week, August 18: Sunday and Debt Reduction

Thank you for your generosity!



Padre Pio's Spiritual Direction



"Oh my soul's God, where are you? Where are you hiding yourself? Where can I find you? Where should I look for you? Don't you see, Jesus, that my soul wants to feel you at any cost? My soul seeks you everywhere, but I find you only in the fullness of your fury that floods my soul with intense agitation and bitterness...Who could ever explain the gravity of my situation? What I understand in the reflection of your light cannot be said in human language and when I do try to express it in a stuttering fashion, I become conscious that what I said is not correct and is further away than ever from the truth of the facts.

My God! Am I to be deprived of you forever? I want to cry out and groan in an extremely loud voice, but I am very weak, and I do not have the strength to do it. Meanwhile I can do nothing except lift up this lament to your throne: My God, my God, why have you forsaken me?"

(To Fr. Benedetto of San Marco in Lamis, October 17, 1918)



FLOWER POWER
at its finest

This August, swing by Stop & Shop in Riverhead and grab a Bloomin' 4 Good Bouquet for just \$10.99! For every bouquet sold, \$1 goes to our food pantry.



**SAINT JOHN PAUL II
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for more information or to schedule a tour.

Maximilian Kolbe OFMConv

(Feast Day Aug. 14)

Maximilian Kolbe OFMConv (born **Raymund Kolbe**; Polish: *Maksymilian Maria Kolbe*; 1894–1941)



Raymund Kolbe was born on 8 January 1894 in Zduńska Wola, in the Kingdom of Poland, which was then part of the Russian Empire. He was the second son of weaver Julius Kolbe and midwife Maria Dąbrowska. His father was an ethnic German, and his mother was Polish. He had four brothers, two of whom died of tuberculosis. Shortly after his birth, his family moved to Pabianice.

Kolbe's life was strongly influenced in 1906, when he was 12, by a vision of the Virgin Mary. He later described this incident: “*That night I asked the Mother of God what was to become of me. Then she came to me holding two crowns, one white, the other red. She asked me if I was willing to accept either of these crowns. The white one meant that I should persevere in purity and the red that I should become a martyr. I said that I would accept them both.*”

In 1907 Kolbe and his elder brother Francis joined the Conventual Franciscans. They enrolled at the Conventual Franciscan minor seminary in Lwów later that year. In 1910, Kolbe was allowed to enter the novitiate, where he chose a religious name Maximilian. He professed his first vows in 1911, and final vows in 1914, adopting the additional name of Maria (Mary). In 1918, Kolbe was ordained a priest. In July 1919, he returned to Poland, which was newly independent. He was active in promoting the veneration of the Immaculate Virgin Mary. He was strongly opposed to leftist – in particular, communist – movements.

From 1919 to 1922, he taught at the Kraków Seminary. Around that time, as well as earlier in Rome, he suffered from tuberculosis, which forced him to take a lengthy leave of absence from his teaching duties. Before antibiotics, tuberculosis was often fatal, with rest and good nutrition the only treatment. In January 1922, Kolbe founded the monthly periodical *Rycerz Niepokalanej* (*Knight of the Immaculata*), a devotional publication based on French *Le Messager du Coeur de Jesus* (*Messenger of the Heart of Jesus*). From 1922 to 1926, he operated a religious publishing press in Grodno. As his activities grew in scope, in 1927 he founded a new Conventual Franciscan monastery at Niepokalanów near Warsaw. It became a major religious publishing center. A junior seminary was opened there two years later.

After the outbreak of World War II, Kolbe was one of the few friars who remained in the monastery, where he organized a temporary hospital. After the town was captured by the Germans, they arrested him on 19 September 1939; he was later released on 8 December. He refused to sign the Deutsche Volksliste, which would have given him rights similar to those of German citizens in exchange for recognizing his ethnic German ancestry. Upon his release he continued work at his friary where he and other friars provided shelter to refugees from Greater Poland including 2,000 Jews whom he hid from German persecution in the Niepokalanów friary. Kolbe received permission to continue publishing religious works, though significantly reduced in scope. The monastery continued to act as a publishing house, issuing a number of publications considered anti-Nazi.

On 17 February 1941, the monastery was shut down by the German authorities. That day Kolbe and four others were arrested by the Gestapo and imprisoned in the Pawiak prison. On 28 May, he was transferred to Auschwitz as prisoner 16670.

Continuing to act as a priest, Kolbe was subjected to violent harassment, including beatings and lashings. Once, he was smuggled to a prison hospital by friendly inmates.

At the end of July 1941, a prisoner escaped from the camp, prompting the deputy camp commander, SS-*Hauptsturmführer* Karl Fritsch, to pick ten men to be starved to death in an underground bunker to deter further escape attempts. When one of the selected men, Franciszek Gajowniczek, cried out, “*My wife! My children!*” Kolbe volunteered to take his place.

According to an eyewitness, who was an assistant janitor at that time, in his prison cell Kolbe led the prisoners in prayer. Each time the guards checked on him, he was standing or kneeling in the middle of the cell and looking calmly at those who entered. After they had been starved and deprived of water for two weeks, only Kolbe and three others remained alive.

The guards wanted the bunker emptied, so they gave the four remaining prisoners lethal injections of carbolic acid. Kolbe is said to have raised his left arm and calmly waited for the deadly injection. He died on 14 August 1941. His remains were cremated on 15 August, the feast day of the Assumption of Mary.

THE ASSUMPTION OF THE BLESSED VIRGIN MARY

August 15



The Story of the Assumption of the Blessed Virgin Mary

On November 1, 1950, Pope Pius XII defined the Assumption of Mary to be a dogma of faith: “We pronounce, declare and define it to be a divinely revealed dogma that the immaculate Mother of God, the ever Virgin Mary, having completed the course of her earthly life, was assumed body and soul to heavenly glory.” The pope proclaimed this dogma only after a broad consultation of bishops, theologians and laity. There were few dissenting voices. What the pope solemnly declared was already a common belief in the Catholic Church.

We find homilies on the Assumption going back to the sixth century. In following centuries, the Eastern Churches held steadily to the doctrine, but some authors in the West were hesitant. However by the 13th century there was universal agreement. The feast was celebrated under various names—Commemoration, Dormition, Passing, Assumption—from at least the fifth or sixth century. Today it is celebrated as a solemnity.

Scripture does not give an account of Mary’s assumption into heaven. Nevertheless, Revelation 12 speaks of a woman who is caught up in the battle between good and evil. Many see this woman as God’s people. Since Mary best embodies the people of both Old and New Testaments, her assumption can be seen as an exemplification of the woman’s victory.

Furthermore, in 1 Corinthians 15:20, Paul speaks of Christ’s resurrection as the first fruits of those who have fallen asleep.

Since Mary is closely associated with all the mysteries of Jesus’ life, it is not surprising that the Holy Spirit has led the Church to believe in Mary’s share in his glorification. So close was she to Jesus on earth, she must be with him body and soul in heaven.

Reflection

In the light of the Assumption of Mary, it is easy to pray her Magnificat (Luke 1:46–55) with new meaning. In her glory she proclaims the greatness of the Lord and finds joy in God her savior. God has done marvels to her and she leads others to recognize God’s holiness. She is the lowly handmaid who deeply revered her God and has been raised to the heights. From her position of strength she will help the lowly and the poor find justice on earth, and she will challenge the rich and powerful to distrust wealth and power as a source of happiness.

POLISH TOWN

FESTIVAL SCHEDULE



17

AUGUST

10:00 AM

OPENING CEREMONY

POLISH & AMERICAN ANTHEM, DIGNITARY GUESTS, POLISH QUEEN

11:00 AM

MASS

ST. ISIDORE'S CHURCH

12:00 PM

POLISH WEDDING & PARADE

MAIN STAGE, PARADE FROM CHURCH TO THE CIVIC

ALL DAY

MUSIC BY WINDSTAR

MAIN STAGE

ALL DAY

MUSIC BY DJ ARTUR

THE CIVIC BEER GARDEN

ALL DAY

POLISH CAR SHOW

BY THE CIVIC

3:00 PM

FOLK DANCING BY "STOKROTKI"

PULASKI ST & OSBORNE AVE

4:00 PM

CONCERT - ALEXANDRA PAPIERZ

SPECIAL GUEST FROM POLAND, MAIN STAGE

6:00 - 11:00 PM

PARTY "UNDER THE TENT"

DANCE AFTER PARTY @ THE CIVIC

ADMISSION \$20

18

AUGUST

10:00 AM

FESTIVAL START

12:00 PM

POLISH HIGHLANDERS

"PODHALANIE"

MAIN STAGE

ALL DAY

MUSIC BY WINDSTAR

MAIN STAGE

2:30 PM

POLISH SCHOOL PERFORMANCE

MAIN STAGE

3:00 PM

POLKA TIME

MAIN STAGE, MUSIC & DANCING

ALL DAY

MUSIC @ BEER GARDEN

THE CIVIC

ALL DAY

POLISH CAR SHOW

BY THE CIVIC

6:00 PM

END OF FESTIVAL 2024