

27TH SUNDAY IN ORDINARY TIME, OCTOBER 6, 2024

ST. ISIDORE R. C. CHURCH

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RIVERHEAD, NY 11901-3038
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FAX (631) 369-3566
EMAIL: sisidore@optonline.net
OUR NEW WEBSITE: www.stisidoreriverhead.org

REV. KRZYSZTOF DRYBKA, OSPPE, PASTOR
REV. TADEUSZ OLZACKI, OSPPE, ASSOC.
DEACON MICHAEL A. BONOCORE

REINA BONOCORE, OFFICE
DIANNE MASSIELLO, SPIRITUAL
AND SOCIAL MINISTRIES

SACRAMENT OF BAPTISM

SECOND & FOURTH SUNDAYS
1:15 PM ENG
2:15 POLISH

Please arrange the date of baptism through the Rectory office after the birth of your child

SACRAMENT OF MARRIAGE

Please call the Rectory for an appointment at least **six months** prior to the desired date.

SACRAMENT OF RECONCILIATION

SATURDAYS
4:00 to 4:45 PM
and
THURSDAYS BEFORE FIRST FRIDAYS
4:00 to 5:00 PM

Other times by appointment.



“
NOW WE
MUST HELP
EACH OTHER
TO GET TO
HEAVEN.
”

EMPEROR OF AUSTRIA-HUNGARY

- BLESSED CHARLES I OF AUSTRIA

LITURGY OF THE EUCHARIST

WEEKDAYS 7:00 AM
SATURDAYS 8:00 AM
SATURDAY EVENINGS
VIGIL MASS 5:00 PM
SUNDAYS
8:00 & 9:15 AM
10:30 AM (Polish)
12:00 Noon

RECTORY HOURS WEEKDAYS

9 AM to 12 Noon
& 1 PM to 4 PM

EUCCHARISTIC ADORATION

TUES. 12 to 1 PM

MILLIONS OF MONICAS

TUES. 1 to 2 PM

PL PRAYER GROUP W/ ADORATION

2ND THURSDAYS 7 PM

LAY CARMELITE CHAPTER - 1ST SAT.

AFTER 8 AM MASS

ALTAR ROSARY SOCIETY

1ST WEDNESDAYS 6:30 PM
(APRIL, MAY, JUNE,
SEPT., OCT. & NOV.)

Our Mission Statement

*Lord, God, all creation is yours, and you call us to serve you by caring for the gifts that surround us. May the example of St. Isidore urge us to share our food with the hungry and to work for the salvation of mankind. We ask this through our Lord, Jesus Christ, your son, who lives and reigns with you and the Holy Spirit, one God for ever and ever. Amen.
Saint Isidore, Pray for Us.*

ST. JOHN PAUL II REGIONAL SCHOOL

631-727-1650
sjp2regional.org

Mrs. Abby Swiatkowski, Principal

RELIGIOUS EDUCATION

631-727-2114
stisidorefaithformation@gmail.com

Mrs. Valerie Schwamborn

MUSIC MINISTRY

631-727-2114

John Dautzenberg

27TH SUNDAY IN ORDINARY TIME, OCTOBER 6, 2024

IN LOVING MEMORY

Bread and Wine

Michael Hogan

MASS INTENTIONS

SATURDAY, OCTOBER 5, 2024

- 5:00 pm The People of the Parish, Living and Deceased
+ Barbara (A) & Donald Bogash & Bilski Fam.
+ Helen & John Cichanowicz
+ Ana Dujmovic
+ Helen Sadowski
+ Marianne Patricio

27TH SUNDAY IN ORDINARY TIME, OCT. 6, 2024

- 8:00 am + Joanne Taggart
9:15 am + William "Bill" Lechner
10:30 am + Ziggy Wilinski
(PL) + Jadwiga and Julian Bondarowicz
+ Stanislaw and Zofia Andrychowski
Za Członków żywego Różańca i Rodzinę Radia Maryja
O Boze Błogosławieństwo dla Ewy, Marka i
rodziny
+ Teresa Lul
+ Zofia Czaplak
12 Noon Intentions of the Bonocore and Geoghan Fams.

MONDAY, OCTOBER 7, 2024

- 7:00 am + William "Duke" Mader
+ Joseph Serafine

TUESDAY, OCTOBER 8, 2024

- 7:00 am Ladies of the Altar Rosary Society

WEDNESDAY, OCTOBER 9, 2024

- 7:00 am + Anthony Lavio

THURSDAY, OCTOBER 10, 2024

- 7:00 am + Margaret Robinson

FRIDAY, OCTOBER 11, 2024

- 7:00 am + Michael Hogan (A)

SATURDAY, OCTOBER 12, 2024

- 8:00 am + Chris Meriluoto
5:00 pm + Doug Stark (A) / + Maryann Matlak
+ Antoni and Albina Kolenski

28TH SUNDAY IN ORDINARY TIME, OCT. 13, 2024

- 8:00 am + Deborah Goett
9:15 am + Noel Brewer
10:30 am The People of the Parish, Living and Deceased
(PL) + Jadwiga i Kazimierz Lesniowscy
+ Krzysztof i Dariusz Przestrzelscy
+ Wacław Fabiszewski (1st A)
12 Noon + Joseph Szot, Sr.

READINGS FOR THE WEEK

Sunday: Gn 2:18-24/Ps 128:1-2, 3, 4-5, 6 (see 5)/Heb 2:9-11/Mk 10:2-16 or 10:2-12

Monday: Gal 1:6-12/Ps 111:1b-2, 7-8, 9 and 10c/Lk 10:25-37

Tuesday: Gal 1:13-24/Ps 139:1b-3, 13-14ab, 14c-15/Lk 10:38-42

Wednesday: Gal 2:1-2, 7-14/Ps 117:1bc, 2/Lk 11:1-4

Thursday: Gal 3:1-5/Lk 1:69-70, 71-72, 73-75/Lk 11:5-13

Friday: Gal 3:7-14/Ps 111:1b-2, 3-4, 5-6/Lk 11:15-26

Saturday: Gal 3:22-29/Ps 105:2-3, 4-5, 6-7/Lk 11:27-28

Next Sunday: Wis 7:7-11/Ps 90:12-13, 14-15, 16-17 (14)/Heb 4:12-13/Mk 10:17-30 or 10:17-27

STAND UP FOR LIFE

TODAY, Sunday, October 6th

2:00 to 3:30 PM

In only an hour or so of your time, you can help save a life! **LIE at exit 70S (Manorville) on County Road 111**

* Rain or Shine *

Your sign is available at the site. Family-friendly event.

This is part of a nationwide event, held at hundreds of cities across the US and Canada. Come as you are...you don't have to bring anything but your family and friends.

PRAYER

IN OCTOBER

English Rosary on Wednesdays at 7 PM

Polish Litany on Fridays at 7 PM

THE WEEK AHEAD

Tuesday, October 8, 2024

2025 Mass Book Opens

Adoration 12:00 PM—1:00 PM

Millions of Monicas 1:00 PM—2:00 PM

Wednesday, October 9, 2024

English Rosary 7 PM

Friday, October 11, 2024

Polish Litany 7 PM

PRAY FOR OUR SICK

Miguel Angel Castrillon * Nicholas Steinkamp * Peter Pece * Teresa Muenkel * Ron Danowski * Estefania Gutierrez Bonilla * Peter Kraljic * Mary Mader * Carson Whible * Dave Zazeski * Faye Anderson * Hana Cutler * James Gibson * Jim Kenna * Daryl Alec * Paula George * Christina Donovan * John Giordano * Harry Koehler * Kathy D'Eletto * Richard Francis Harrison II * Ursula Mocniak * Joan Zaleski * Catherine and Charles J. Sehy * Grazyna Pawlak * Gillen Family * Blythe Fickenwirth * Irene Monahan * Jody Breitfeller * Benjamin Gonzalez * Dominique Tirado * Diana Perniciaro * Sammy * Brodie * Dolline Welch * Cathleen Mickaliger * Joseph Stepnoski * James Kenna * Douglas Clark * Eleanor Nystrom * Jan Suchta * Justin * Dakota Harmon * Courtney Altman * Cole Fuller * Claire Latour * Halikias Family * Liana Forstein * Rosemary & Daniel Ambrosini * Thomas Ryall * Anne Marie Donlon * Dorothy Sousa * Anthony Naglieri * Thomas McEnany * Mary Khulman * Michael Alperti * Roseanne Murphy * Barbara Kozlowski * James West * Elizabeth Farruggia * Kelly Wine * Mary Van Duesen * Thomas DeGirolamo * William Berenger * Daria Quarlena * Eileen Borchart * Sheila Nolan * Tom Wisniewski III * Jeffrey Clark * James, George and Barbara Jaeger * Ernest and Alex Aponte * Helen Long * Michael Miglionico * Ralph Conforti * The Barauskus Family * Hope & Brittany Williams * John Marion * Emilia Andrychowski * Augie & Georgianna Lucente * Johanna Benthall * Michelle Giaccone * Gloria Keller * Howard Seifert * Ed Kennedy * Kit Z. * Dolores Contino * Agnes Brown * Krzysztof Olszowski * Anders Ryden * Kevin C. Cook * Anita Costi * Doriane Bay * David Valone * Brittany Schacor * Karen and Kim Finocchiaro * Eleanor Koller * Grace Mary Schulteis * Victor Sechyshyn * George Angle * Marta Andreotta * Melissa Alexandra * Christian Vidal * Suzanne Thompson * Anna Grefe * Anthony Mannino * Marcella Frisen * The Huntley Family * Theresa Puglia * Brian Darmody * Leigh Anne Brown * Dan Modjeska * Judy Zakorski * Marie Miley * Marcjanna Stolarzewicz * John Shuot * Patrick Murphy * Brian Crowley * Louise Pampinello * Barbara Fenn

Please keep all those serving in the military and their families in your thoughts and prayers especially:

1st Lt. Nicholas Santorelli, Nicholas Pelosi, Christopher Drowns, Jeffrey Heppner, James Fleming, Thomas V. D'Auria, Mateusz Marzec, Andre DeRosa and Garrett Bracht



**SAINT JOHN PAUL II
REGIONAL SCHOOL**

**Pre-K Open House
Today, October 6th,
11 AM to 1 PM**



Padre Pio's Spiritual Direction

"Being subjected to a trial is not under a soul's control at all, and no one can directly do anything to be subjected to a trial; it depends exclusively on God's will. I advise you to remain peaceful and not to be the least bit concerned about what will happen. Everything will be resolved to the glory of God and the sanctification of your soul.

...Give infinite freedom to the action of divine grace in you, and let it always serve to be for his glory and for the salvation of your soul and the souls of others. Never forget that the heavenly favors are granted not only for your sanctification but also for the sanctification of others."

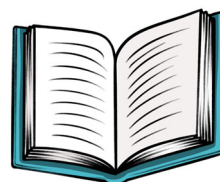
*~to Raffaolina Cerase
February 23, 1915*

OUR COLLECTIONS

Today, October 6: Sunday and Respect Life
Next Week, October 13: Sunday and Monthly School

Thank you for your generosity!

**The 2025 Mass Book will open on
Tuesday, October 8th,
at 9 AM.**



Worldwide Marriage Encounter

Attention all married couples and Priests,

Give yourself the greatest gift. Are you ready for more growth and happiness in your marriage or priesthood? Uncover the secrets to a lasting, supportive, transformational marriage. This experience will help you listen, share and connect more deeply. Make this season even more special with the gift of a weekend away to focus on you and your relationship.

Our next weekend experience will be **November 8—10** at the Seminary of the Immaculate Conception in Huntington.

Register at WWME.org
Kevin & Regina Hickson 516.554.3835

(Cardinal) St. John Henry Newman (Feast Day Oct. 9)



John Henry Newman, the 19th-century's most important English-speaking Catholic theologian, spent the first half of his life as an Anglican and the second half as a Roman Catholic. He was a priest, popular preacher, writer, and eminent theologian in both churches. Born in London, England, he studied at Oxford's Trinity College, was a tutor at Oriel College, and for 17 years was vicar of the university church, St. Mary the Virgin. He eventually published eight volumes of *Parochial and Plain Sermons* as well as two novels. His poem, "Dream of Gerontius," was set to music by Sir Edward Elgar. After 1833, Newman was a prominent member of the Oxford Movement, which emphasized the Church's debt to the Church Fathers and challenged any tendency to consider truth as completely subjective.

Historical research made Newman suspect that the Roman Catholic Church was in closest continuity with the Church that Jesus established. In 1845, he was received into full communion as a Catholic. Two years later he was ordained a Catholic priest in Rome and joined the Congregation of the Oratory, founded three centuries earlier by Saint Philip Neri. Returning to England, Newman founded Oratory houses in Birmingham and London and for seven years served as rector of the Catholic University of Ireland. Before Newman, Catholic theology tended to ignore history, preferring instead to draw deductions from first principles—much as plane geometry does. After Newman, the lived experience of believers was recognized as a key part of theological reflection.

Newman eventually wrote 40 books and 21,000 letters that survive. Most famous are his book-length *Essay on the Development of Christian Doctrine*, *On Consulting the Faithful in Matters of Doctrine*, *Apologia Pro Vita Sua*—his spiritual autobiography up to 1864—and *Essay on the Grammar of Assent*. He accepted Vatican I's teaching on papal infallibility while noting its limits, which many people who favored that definition were reluctant to do. When Newman was named a cardinal in 1879, he took as his motto "*Cor ad cor loquitur*"—"Heart speaks to heart." He was buried in Rednal 11 years later. After his grave was exhumed in 2008, a new tomb was prepared at the Oratory church in Birmingham. Three years after Newman died, a Newman Club for Catholic students began at the University of Pennsylvania in Philadelphia. In time, his name was linked to ministry centers at many public and private colleges and universities in the United States.

In 2010, Pope Benedict XVI beatified Newman in London. Benedict noted Newman's emphasis on the vital place of revealed religion in civilized society, but also praised his pastoral zeal for the sick, the poor, the bereaved, and those in prison. Pope Francis canonized Newman in October 2019. Saint John Henry Newman's liturgical feast is celebrated on October 9. (*John Henry Newman has been called the "absent Father of Vatican II" because his writings on conscience, religious liberty, Scripture, the vocation of lay people, the relation of Church and State, and other topics were extremely influential in the shaping of the Council's documents. Although Newman was not always understood or appreciated, he steadfastly preached the Good News by word and example.*) (taken from Franciscan media)

REMEMBERING TO RETURN IN THANKSGIVING

(St. John Henry Newman)

It would be well if we were in the habit of looking at all we have as God's gift, undeservedly given and day by day continued to us solely by His mercy. He gave; He may take away. He gave us all we have: life, health, strength, reason, enjoyment, the light of conscience, whatever we have good and holy within us, whatever faith we have, whatever of a renewed will, whatever love towards Him, whatever power over ourselves, whatever prospect of Heaven. He gave us relatives, friends, education, training, knowledge, the Bible, the Church. All comes from Him. He gave, He may take away. Did He take away, we should be called on to follow Job's pattern and be resigned: *The Lord gave, and the Lord has taken away. Blessed be the name of the Lord.* While He continues His blessings, we should follow David and Jacob by living in constant praise and thanksgiving.

Let us then view God's providences towards us more religiously than we have hitherto done. Let us try to gain a truer view of what we are and were we are, in His kingdom. Let us humbly and reverently attempt to trace His guiding hand in the years we have hitherto lived. Let us thankfully commemorate the many mercies He has granted us in time past, the many sins He has not remembered, the many dangers He has averted, the many prayers He has answered, the many mistakes He has corrected, the many warnings, the many lessons, the much light, the abundant comfort He has from time to time given. Let us dwell upon times and seasons, times of joy, times of trial, times of refreshment. How did He cherish us as children! How did He guide us in that dangerous time when the mind began to think of itself and the heart to open to the world! How did He with His sweet discipline restrain our passions, mortify our hopes, calm our fears, enliven our heaviness, sweeten our desolateness, and strengthen our infirmities! How did He gently guide us toward the straight gate! How did He allure us along His everlasting way, in spite of its strictness, in spite of its loneliness, in spite of the dim twilight in which it lay! He has been all things to us. (taken from *The Magnificat*)



DIOCESE OF ROCKVILLE CENTRE
OFFICE OF THE BISHOP

Dear Brothers and Sisters in Christ,

At this year's general election, New York voters will decide whether to approve a proposed amendment to the State Constitution. Officially known as "Proposal One", the amendment would add new language to the State's version of the "Bill of Rights" that, if approved, could insert gender ideology into child and adult sports, schools, hospitals, and even our churches.

The proponents of Proposal One refer to it as the "Equal Rights Amendment" and claim that the amendment is intended to protect the right to access an abortion. Proposal One, however, does nothing to ensure "equal rights" nor does it have anything to do with the legality of abortion in New York.

Since 1938, the State Constitution has guaranteed the right to the equal protection of the laws and has barred discrimination against any individual by a public or private institution based upon "race, color, creed or religion." Now, eighty-five years after the adoption of the Constitution's prohibition on discrimination, the State Legislature has discovered that we need an "Equal Rights Amendment" that ensures a "right" to an abortion in New York.

New York's abortion laws are already among the most permissive in the nation. Proposal One does nothing to alter the abortion laws or to further liberalize them. In fact, the word "abortion" does not appear anywhere in the proposed amendment. New Yorkers who vote in favor of Proposal One because they believe it will provide additional legal guarantees related to abortion are victims of a misleading campaign that masks the true purpose of the amendment.

Voters need only to read the language set forth in Proposal One to learn its actual purpose and to discern its potential for harm. While they will find no mention of abortion, voters will discover that, if adopted, Proposal One would prohibit discrimination based upon "gender identity" or "gender expression." This language would transform the laudable and longstanding anti-discrimination article in the State Constitution into a legal weapon that would force institutions across the state—public and private, religious, and secular—to accommodate the most radical forms of gender ideology.

Under this language, for example, a CYO girls' basketball team, or a local girls' soccer club, could be forced to allow a biological male to participate on the team if he wishes to do so because of his "gender expression." To bar such a person from the team would constitute an act of illegal discrimination.

The same language can be employed against health clubs, public and private schools, restaurants, and other public places to mandate that these institutions open their bathrooms and locker rooms to anyone, regardless of biological sex, based upon an individual's "gender identity." To restrict access to a bathroom or locker room according to biological sex would be another form of unconstitutional discrimination.

Furthermore, Proposal One would undermine the bedrock religious liberty protections that the State Constitution is supposed provide for Catholic parishes, schools, and hospitals, as well as for the religious institutions administered by other faiths. The amendment would expose a church or school to a lawsuit if, for example, it refused to hire a "transgender" catechist or dismissed an employee for the promotion of notions about gender that are antithetical to Church teaching. A teacher could demand to be called by a "preferred pronoun", as could any student, regardless of age. A refusal to adopt this sort of language regime would violate the Constitution.

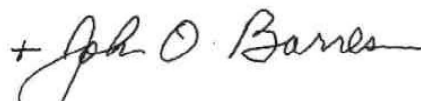
Catholic hospitals that do not perform gender-related surgeries could be sued for illegal discrimination against people who wish to express their gender identity through a medical procedure.

Supporters of Proposal One dismiss these concerns as far-fetched fearmongering. Yet they cannot offer any other plausible application of the language in the amendment. Unlike proposals in other states that were designed to limit the power of a state legislature to regulate access to abortion, Proposal One never mentions abortion, nor does it expressly restrict the power of the State Legislature to pass laws related to abortion. Instead, the amendment adds a "word salad" of terms to the State Constitution that would turn the shield of anti-discrimination protection into a sword that can be used to pierce religious and secular institutions in order to impose, by force of law, a gender ideology that voters have never endorsed.

New York's Constitution has, for nearly a century, expressly prohibited discriminatory practices. Proposal One does nothing to enhance the universally accepted principle of equality before the law. Proposal One is, instead, a deceptive effort to impose an ideological agenda upon the State disguised by popular and inoffensive rhetoric about "equal rights" and by appealing to voters who believe the state's abortion laws are at risk of change. But, to paraphrase the Gospel, by its language you shall know it. The words of Proposal One reveal its true intent and the effects it would have if adopted.

New Yorkers who do not wish to see the State Constitution used to implement a harmful gender ideology that would reach into nearly every facet of ever day life, from sports to schools, from bathrooms to gyms to hospitals—even into churches, synagogues and mosques—must vote "NO" on Proposal One.

Sincerely in Christ,

A handwritten signature in black ink that reads "John O. Barres". The signature is written in a cursive style with a cross at the beginning.

Most Reverend John O. Barres
Bishop of Rockville Centre