

# PENTECOST SUNDAY, MAY 19, 2024

## ST. ISIDORE R. C. CHURCH

622 PULASKI STREET  
RIVERHEAD, NY 11901-3038  
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EMAIL: [sisidore@optonline.net](mailto:sisidore@optonline.net)  
OUR NEW WEBSITE: [www.stisidoreriverhead.org](http://www.stisidoreriverhead.org)

REV. KRZYSZTOF DRYBKA, OSPPE, PASTOR  
REV. TADEUSZ OLZACKI, OSPPE, ASSOC.  
DEACON MICHAEL A. BONOCORE

REINA BONOCORE, OFFICE  
DIANNE MASSIELLO, SPIRITUAL  
AND SOCIAL MINISTRIES

### SACRAMENT OF BAPTISM

SECOND & FOURTH SUNDAYS  
1:15 PM ENG  
2:15 POLISH

Please arrange the date of baptism through the Rectory office after the birth of your child.

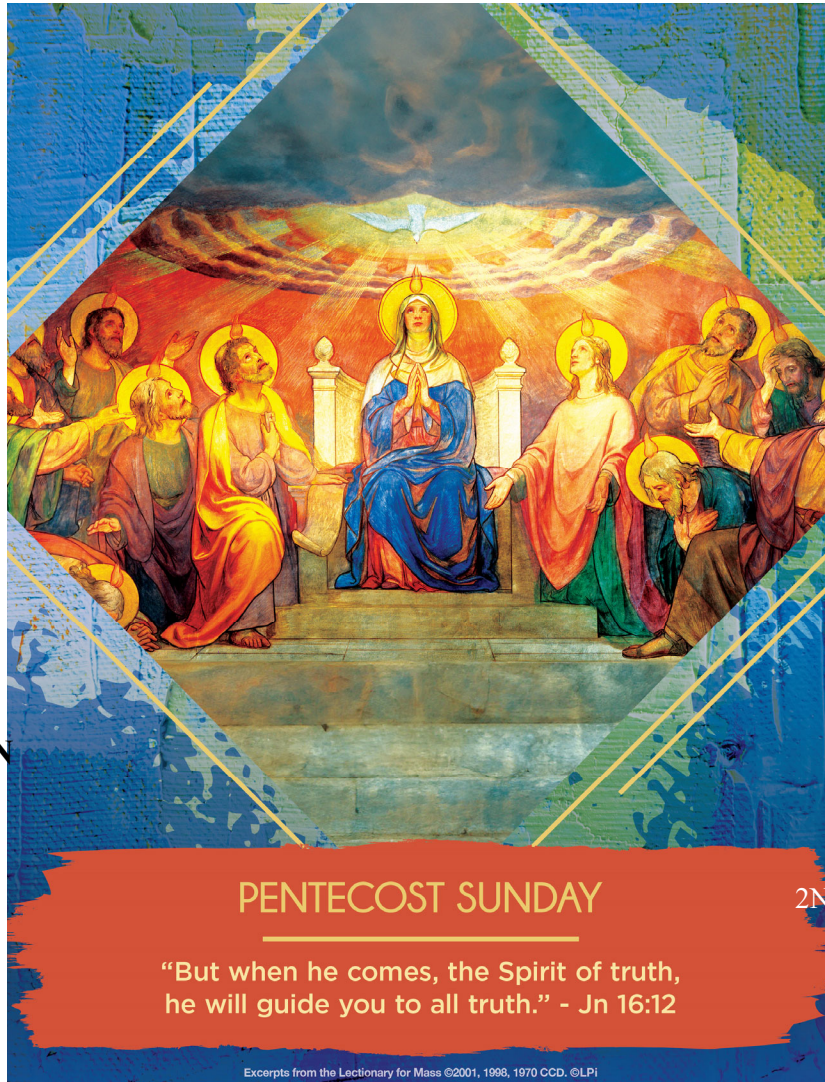
### SACRAMENT OF MARRIAGE

Please call the Rectory for an appointment at least **six months** prior to the desired date.

### SACRAMENT OF RECONCILIATION

SATURDAYS  
4:00 to 4:45 PM  
and  
THURSDAYS BEFORE  
FIRST FRIDAYS  
4:00 to 5:00 PM

Other times by appointment.



### LITURGY OF THE EUCHARIST

WEEKDAYS  
7:00 AM  
SATURDAYS  
8:00 AM  
SATURDAY  
EVENINGS  
VIGIL MASS 5:00 PM  
SUNDAYS  
8:00 & 9:15 AM  
10:30 AM (Polish)  
12:00 Noon

### RECTORY HOURS WEEKDAYS

9 AM to 12 Noon  
& 1 PM to 4 PM

### EUCCHARISTIC ADORATION TUES. 12 to 1 PM

MILLIONS OF MONICAS  
TUES. 1 to 2 PM

PL PRAYER GROUP  
W/ ADORATION  
2ND THURSDAYS 7 PM

LAY CARMELITE CHAPTER  
1ST SAT. AFTER  
8 AM MASS

### PENTECOST SUNDAY

“But when he comes, the Spirit of truth,  
he will guide you to all truth.” - Jn 16:12

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD, ©LPI

### Our Mission Statement

*Lord, God, all creation is yours, and you call us to serve you by caring for the gifts that surround us. May the example of St. Isidore urge us to share our food with the hungry and to work for the salvation of mankind. We ask this through our Lord, Jesus Christ, your son, who lives and reigns with you and the Holy Spirit, one God for ever and ever. Amen.  
Saint Isidore, Pray for Us.*

### ST. JOHN PAUL II REGIONAL SCHOOL

631-727-1650  
[sjp2regional.org](http://sjp2regional.org)

Mrs. Abby Swiatkowski, Principal

### RELIGIOUS EDUCATION

631-727-2114  
[stisidorefaithformation@gmail.com](mailto:stisidorefaithformation@gmail.com)

Mrs. Valerie Schwamborn

### MUSIC MINISTRY

631-727-2114

John Dautzenberg

# PENTECOST SUNDAY, MAY 19, 2024

## MASS INTENTIONS

### SATURDAY, MAY 18, 2024

- 5:00 pm The People of the Parish, Living and Deceased  
+ Janet (A), Dillon and Steven Perry  
+ Stasia Grabowski / + Larry Falabella  
+ John Kruszon, Jr. / + Jadwiga & Vincent Suchta

### PENTECOST, MAY 19, 2024

- 8:00 am Continued Healing for Christine Kitt  
9:15 am Living & Deceased Members of Altar Rosary Society  
10:30 am Our Mothers, Living and Deceased (7/9)  
+ Aurelia, Stanley, Ziggy & Roman (A) Wilinski  
+ Zofia and Stanislaw Andrychowski  
+ Stasia Grabowski /+ Szymon Runowski  
+ Edward Wroblewski  
W int. Polskiej Sobotniej Szkoły za nauczycieli,  
uczniow, rodzicow

- 12 noon Kujawski and Sawicki Families

### MONDAY, MAY 20, 2024

- 7:00 am Our Mothers, Living and Deceased (8/9)  
Bl. for Sandra Bertolotti on the 40th Anniv as  
Oblate of the Precious Blood

### TUESDAY, MAY 21, 2024

- 7:00 am Our Mothers, Living and Deceased (9/9)  
+ Jennie Pawluczyk & Annette Vail

### WEDNESDAY, MAY 22, 2024

- 7:00 am + Lorraine Berry (1st A)  
+ Living & Deceased Members of Drozd Fam

### THURSDAY, MAY 23, 2024

- 7:00 am 54th Wed. Anniv. of Frank & Carol Stepnoski  
+ Joseph (A) & Marie Zielinski

### FRIDAY, MAY 24, 2024

- 7:00 am + Jan Harasimowicz & Pulchalski  
& Harasimowicz Family

### SATURDAY, MAY 25, 2024

- 8:00 am + John O'Connell (5th A) /+ Arthur Shaffer  
For the Intentions known to God  
5:00 pm + Margaret Robinson /+ John A. Kruszon, Jr.  
+ Robert D. Taylor (1st A)  
+ John Vaccarelli /+ Joseph & Tessie Karpinski  
+ Jadwiga & Jan Zawadski  
God's blessings for the Golisz family

### MOST HOLY TRINITY, MAY 26, 2024

- 8:00 am + Anthony Macari  
9:15 am + Bishop Alexander M. Zaleski  
10:30 am + Wieslaw Luniewski /+ Stasia Grabowski  
(Pol + Piotr Godlewski /People of the Parish L & D  
+ Stasia (Stella) Andrychowski  
+ Monika Baldowska & Family  
+ Jadwiga Wasilewski & Family  
+ Anastazja , Janina & Julia Baldowska & Fam  
12 Noon + Ed and Connie Bilski

## IN LOVING MEMORY

### Bread and Wine

Vincent A. Doroszka, MD

## READINGS FOR THE WEEK

Sunday: Vigil: Gn 11:1-9 or Ex 19:3-8a, 16-20b or Ez 37:1-14 or Jl 3:1-5/Ps 104:1-2, 24, 35, 27-28, 29, 30 (see 30)/Rom 8:22-27/Jn 7:37-39

Day: Acts 2:1-11/Ps 104:1, 24, 29-30, 31, 34 (see 30)/1 Cor 12:3b-7, 12-13 or Gal 5:16-25/Jn 20:19-23 or Jn 15:26-27; 16:12-15

Monday: Gn 3:9-15, 20 or Acts 1:12-14/Ps 87:1-2, 3 and 5, 6-7/Jn 19:25-34

Tuesday: Jas 4:1-10/Ps 55:7-8, 9-10a, 10b-11a, 23/Mk 9:30-37

Wednesday: Jas 4:13-17/Ps 49:2-3, 6-7, 8-10, 11/Mk 9:38-40

Thursday: Jas 5:1-6/Ps 49:14-15ab, 15cd-16, 17-18, 19-20/Mk 9:41-50

Friday: Jas 5:9-12/Ps 103:1-2, 3-4, 8-9, 11-12/Mk 10:1-12

Saturday: Jas 5:13-20/Ps 141:1-2, 3 and 8/Mk 10:13-16

Next Sunday: Dt 4:32-34, 39-40/Ps 33:4-5, 6, 9, 18-19, 20, 22 (12b)/Rom 8:14-17/Mt 28:16-20

Save the Date:

Wednesday June 5th 2024

### **St. John Paul II Regional School 3rd Annual Golf Outing**



Honoring Mrs. Mirabell  
(2nd Grade Teacher)  
and The Witkop Family

For more information visit  
[www.sjp2regional.org](http://www.sjp2regional.org)  
or call 631-727-1650

### **Holy Spirit Prayer of Saint Augustine**

Breathe in me, O Holy Spirit,  
That my thoughts may all be holy.  
Act in me, O Holy Spirit,  
That my work, too, may be holy.  
Draw my heart, O Holy Spirit,  
That I love but what is holy.  
Strengthen me, O Holy Spirit,  
To defend all that is holy.  
Guard me, then, O Holy Spirit,  
That I always may be holy.

## PRAY FOR OUR SICK

Hana Cutler \* James Gibson \* Jim Kenna \* Daryl Alec \* Christina Donovan \* John Giordano \* Harry Koehler \* Kathy D'Eletto \* Maureen Booth \* Richard Francis Harrison II \* Ursula Mocniak \* Joan Zaleski \* Catherine and Charles J. Sehy \* Grazyna Pawlak \* Gillen Family \* Blythe Fickenwirth \* Irene Monahan \* Jody Breiffeller \* Benjamin Gonzalez \* Dominique Tirado \* Diana Perniciaro \* Sammy \* Brodie \* Bob Rozanski \* Dolline Welch \* Cathleen Mickaliger \* Joseph Stepnoski \* James Kenna \* Douglas Clark \* Eleanor Nystrom \* Margaret McCarthy \* Jan Suchta \* Justin \* Dakota Harmon \* Courtney Altman \* Cole Faller \* Claire Latour \* Halikias Family \* Liana Forstein \* Rosemary & Daniel Ambrosini \* Thomas Ryall \* Anne Marie Donlon \* Dorothy Sousa \* Anthony Naglieri \* Thomas McEnany \* Mary Khulman \* Denise Babinski \* Michael Alperti \* Roseanne Murphy \* Barbara Kozlowski \* James West \* Elizabeth Farruggia \* Kelly Wine \* Mary Van Duesen \* Thomas DeGirolamo \* William Berenger \* Daria Quarlena \* Eileen Borchart \* Sheila Nolan \* Tom Wisniewski III \* Jeffrey Clark \* James, George and Barbara Jaeger \* Ernest and Alex Aponte \* Helen Long \* Michael Miglionico \* Ralph Conforti \* The Barauskus Family \* Hope & Brittany Williams \* John Marion \* Emilia Andrychowski \* Augie & Georgianna Lucente \* Johanna Benthal \* Michelle Giaccone \* Gloria Keller \* Howard Seifert \* Ed Kennedy \* Kit Z. \* Dolores Contino \* Agnes Brown \* Krzysztof Olszowski \* Anders Ryden \* Kevin C. Cook \* Anita Costi \* Doriane Bay \* David Vallone \* Brittany Schacor \* Karen and Kim Finocchiaro \* Eleanor Koller \* Grace Mary Schulteis \* Victor Sechysyn \* George Angle \* Marta Andreotta \* Melissa Alexandra \* Christian Vidal \* Suzanne Thompson \* Anna Grefe \* Anthony Mannino \* Marcella Frisen \* The Huntley Family \* Theresa Puglia \* Brian Darmody \* Leigh Anne Brown \* Dan Modjeska \* Judy Zakorski \* Marie Miley \* Marcjanna Stolarzewicz \* John Shuot \* Patrick Murphy \* Brian Crowley \* Louise Pampinello \* Barbara Fenn

Please keep all those serving in the military and their families in your thoughts and prayers especially:

1st Lt. Nicholas Santorelli, Nicholas Pelosi,  
Christopher Drowns, Jeffrey Heppner, James Fleming,  
Thomas V. D'Auria, Mateusz  
Marzec, Andre DeRosa and Garrett Bracht

## OUR COLLECTIONS

**Today, May 19:** Sunday and SJPII Regional School  
**Next Week, May 26:** Sunday and Debt Reduction

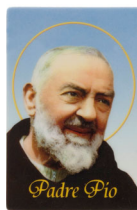
Thank you for your generosity!



## PRAY FOR OUR DECEASED

*Jamie Lee Jasinski*

## Padre Pio's Spiritual Direction



“Join your heart to Jesus’ heart, and be simple of heart the way He wants you to be. Try to reflect the simplicity of Jesus in your life, keeping worldly wisdom and sophistication far from your heart. Try to have a mind that is always pure in its thoughts, always righteous in its ideas, always holy in its intentions. Try to have a will that seeks nothing but God and His preferences and seeks glory and honor only from Him.

Let us mirror Jesus, my dear, in His hidden life. All of His infinite majesty was hidden in the shadows and in the silence of that humble workshop in Nazareth. Therefore let us also try to lead an inner life that is hidden in God.

*(To Reffaelina Cerase, July 14. 1914)*

## LAY CARMELITE (3<sup>RD</sup> ORDER) OPEN HOUSE

“The soul that walks in love neither rests nor grows tired” (St. John of the Cross)

Is this you? Would you like this to be you?

**Come to the Lay Carmelite Open House  
on June 1, 2024 at 9:15 am**

to learn how the great Carmelite Saints “walked in love” with the Blessed Mother as their guide to seek a deeper relationship with our Lord. If you are a Catholic in good standing, man or woman (Diocesan Priests are welcome) and over 18, desire a deeper contemplative prayer life and have a special place in your heart for the Blessed Mother, we welcome you to consider becoming a part of our Carmelite Family.

Did you know that Archbishop Fulton J. Sheen and Pope St. John Paul II were both Third Order Carmelites?

For more detailed information, please don't hesitate to call our Director, Linda Bealey, TOC, at (516) 642-6719.

## THE WEEK AHEAD

**Tuesday, May 21, 2024**

Adoration 12:00—1:00 PM  
Millions of Monicas 1:00 PM—2:00 PM

**Wednesday, May 22, 2024**

Rosary in English 7 PM

**Friday, May 24, 2024**

Polish Litany 7 PM

# Everything you need to know about Pentecost



This weekend, the Church celebrates Pentecost, one of the most important feast days of the year that concludes the Easter season and celebrates the beginning of the Church. Here's what you need to know about the feast day.

## The timing and origins of Pentecost

Pentecost always occurs 50 days after the resurrection of Jesus and 10 days after his ascension into heaven. Because Easter is a moveable feast without a fixed date, and Pentecost depends on the timing of Easter, Pentecost can fall anywhere between May 10 and June 13.

The timing of these feasts is also where Catholics get the concept of the novena — nine days of prayer — because in Acts 1, Mary and the Apostles prayed together “continuously” for nine days after the Ascension leading up to Pentecost. Traditionally, the Church prays the novena to the Holy Spirit in the days before Pentecost.

The name of the day itself is derived from the Greek word “pentecoste,” meaning 50th. There is a parallel Jewish holiday, Shavu'ot, which falls 50 days after Passover. Shavu'ot is sometimes called the festival of weeks, referring to the seven weeks since Passover. Originally a harvest feast, Shavu'ot now commemorates the sealing of the Old Covenant on Mount Sinai, when the Lord revealed the Torah to Moses on Mount Sinai. Every year, the Jewish people renew their acceptance of the gift of the Torah on this feast.

## What happens at Pentecost?

In the Christian tradition, Pentecost is the celebration of the person of the Holy Spirit coming upon the Apostles, Mary, and the first followers of Jesus, who were gathered together in the Upper Room. A “strong, driving” wind filled the room where they were gathered, and tongues of fire came to rest on their heads, (Acts 2:13) allowing them to speak in different languages so that they could understand each other. It was such a strange phenomenon that some people thought the Christians were just drunk — but Peter pointed out that it was only the morning, and said the phenomenon was caused by the Holy Spirit.

The Holy Spirit also gave the apostles the other gifts and fruits necessary to fulfill the great commission — to go out and preach the Gospel to all nations. It fulfills the New Testament promise from Christ (Luke 24:46-49) that the Apostles would be “clothed with power” before they would be sent out to spread the Gospel.

It was right after Pentecost that Peter, inspired by the Holy Spirit, preached his first homily to Jews and other non-believers, in which he opened the scriptures of the Old Testament, showing how the prophet Joel prophesied events and the coming of the Holy Spirit at Pentecost.

He also told the people that the Jesus they crucified is the Lord and was raised from the dead, which “cut them to the heart.” When they asked what they should do, Peter exhorted them to repent of their sins and to be baptized. According to the account in Acts, about 3,000 people were baptized following Peter's sermon. For this reason, Pentecost is considered the birthday of the Church — Peter, the first Pope, preaches for the first time and converts thousands of new believers. The apostles and believers, for the first time, were united by a common language, and a common zeal and purpose to go and preach the Gospel.

## Pentecost vestments and customs around the world

Typically, priests will wear red vestments on Pentecost, symbolic of the burning fire of God's love and the tongues of fire that descended on the apostles. However, in some parts of the world, Pentecost is also referred to as “WhitSunday”, or White Sunday, referring to the white vestments that are typically worn in Britain and Ireland. The white is symbolic of the dove of the Holy Spirit, and typical of the vestments that catechumens desiring baptism wear on that day.

An Italian Pentecost tradition is to scatter rose leaves from the ceiling of the churches to recall the miracle of the fiery tongues, and so in some places in Italy, Pentecost is sometimes called Pascha Rosatum (Easter roses). In France, it is tradition to blow trumpets during Mass to recall the sound of the driving wind of the Holy Spirit. In Asia, it is typical to have an extra service, called genuflection, during which long poems and prayers are recited. In Russia, Mass-goers often carry flowers or green branches during Pentecost services.

## **All who are led by the Spirit of God are God's children**

(from the Office of Readings St. Paul to the Romans 8:5-27)



Those who live according to the flesh are intent on the things of the flesh, those who live according to the spirit, on those of the spirit. The tendency of the flesh is toward death but that of the spirit toward life and peace. The flesh in its tendency is at enmity with God; it is not subject to God's law. Indeed, it cannot be; those who are in the flesh cannot please God.

But you are not in the flesh; you are in the spirit, since the Spirit of God dwells in you. If anyone does not have the Spirit of Christ, he does not belong to Christ. If Christ is in you the body is dead because of sin, while the spirit lives because of justice. If the Spirit of him who raised Jesus from the dead dwells in you, then he who raised Christ from the dead will bring your mortal bodies to life also, through his Spirit dwelling in you.

We are debtors, then my brothers—but not to the flesh, so that we should live according to the flesh. If you live according to the flesh, you will die; but if by the spirit you put to death the evil deeds of the body, you will live.

All who are led by the Spirit of God are sons of God. You did not receive the spirit of slavery leading you back into fear, but a spirit of adoption through which we cry out “Abba” (this is “Father”). The spirit himself gives witness with our spirit that we are children of God. But if we are children, we are heirs as well; heirs of God, heirs with Christ, if only we suffer with him so as to be glorified with him.

I consider the sufferings of the present to be as nothing compared with the glory to be revealed in us. Indeed, the whole created world eagerly awaits the revelation of the sons of God. Creation was made subject to futility, not of its own accord but by him who once subjected it; yet not without hope, because the world itself will be freed from its slavery to corruption and share in the glorious freedom of the children of God. Yes, we know that all creation groans and is in agony even until now. Not only that, but we ourselves, although we have the Spirit as first fruits, groan inwardly while we await the redemption of our bodies. In hope, we were saved. But hope is not hope if its object is seen; how is it possible for one to hope for what he sees? And hoping for what we cannot see means awaiting it with patient endurance.

The Spirit too helps us in our weakness, for we do not know how to pray as we ought; but the spirit himself makes intercession for us with groanings that cannot be expressed in speech. He who searches hearts knows what the Spirit means, for the Spirit intercedes for the saints as God himself wills.

## **Sent to be God's Love in the World**

(John 15:26-27, 16:12-15)

At Pentecost we celebrate the gift of the Holy Spirit to the first group of Christian believers - the disciples. This gift of the Holy Spirit is the culmination of the life, death and resurrection of Jesus.

It would be wrong to think that this gift happened only once, in one moment of history. In fact, the gifting of the Holy Spirit is a continuing event in the life of every believing person and, therefore, in every age of human history. The Holy Spirit is the presence of God with us - the enduring way in which Jesus remains present in the Church and in the life of each person.

Today we do not pray to receive the Holy Spirit. The presence of the Holy Spirit in us has been affirmed and proclaimed in the sacraments of Baptism and Confirmation. Instead, we pray to grow more aware of the Spirit's presence in our lives and to allow that Spirit to grow within us, gradually re-shaping our minds and hearts in the image of Jesus.

Pentecost brings to a close the fifty days of the Church's Easter celebrations. Soon we will begin Ordinary Time again. So, our feast today helps us understand that we take the Holy Spirit with us into the ordinary events and tasks of each day. That is how we allow the sacred to touch, heal and transform us and the world around us.

The spiritual search is for the heart of God within our own. When we enter into relationship with Christ through the Spirit, the gifts begin to flow more abundantly. The Spirit is the source of reconciliation with ourselves and with each other. Reconciliation is essential if we are to 'hold and guard' each other in the midst of all that life throws at us, especially at the moment.

The Spirit brings gifts of wisdom, courage, understanding, right judgement, knowledge, reverence, wonder and awe in God's presence. May we be graced by them all as we discern and decide how we can best work together to build up each other and to let God's love be seen at work in each of us.



My name is Fr. Tadeusz Olzacki and I have the honor and blessing to be assigned as your new Vicar (Associate) here at St. Isidore.

I was born in Northern Poland in the city of Elblag and joined the order of St. Paul the First Hermit (Pauline Fathers).

I was ordained in 1993 and served in Poland for three years before I was sent to the United States in 1996.

I have served at our Shrine in Doylestown, Pennsylvania. Then in our parishes in:

- Yonkers, NY
- Rockville, CT
- Chicago, IL
- Manhattan, NY
- The Villages, FL

And now have the privilege and honor of serving you, the parishioners of St. Isidore.

I am very honored and blessed to be here and I look forward to serving you as your priest.

Pray for me, as I will pray for you....